

# UNOFFICIAL COPY



\*2309634038D\*

Doc# 2309634038 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/06/2023 01:48 PM PG: 1 OF 2

122002461 1 of 2  
MAIL TO:

Bankshire Law LLC  
110 DELTA ASSETS LLC  
1300 Evermont St  
Indianapolis, IN 46202

## SPECIAL WARRANTY DEED

THIS INDENTURE, made this 17 day of February, 2023, between **U.S. Bank National Association, as Trustee, Successor In Interest to Bank of America, National Association, as Trustee, Successor by Merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-RM5**, a corporation created and existing under and by virtue of the laws and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Delta Assets LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**\*\* 2370 Bimini Dr West Palm Beach, FL**

UNIT A6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603179023, IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-415-046-1006

PROPERTY ADDRESS: 4557 South King Drive Unit A-6 nka 4547 South King Drive Unit A6, Chicago, IL 60653

Together with all and singular the hereditament and appurtenances thereunder or onging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

### REAL ESTATE TRANSFER TAX

06-Apr-2023



CHICAGO: 2,126.25  
CTA: 850.50  
TOTAL: 2,976.75 \*

20-03-415-046-1006 | 20230401687493 | 1-069-807-824

\* Total does not include any applicable penalty or interest due.

### REAL ESTATE TRANSFER TAX

06-Apr-2023




COUNTY: 141.75  
ILLINOIS: 283.50  
TOTAL: 425.25

20-03-415-046-1006 | 20230401687493 | 2-102-655-184

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U.S. Bank National Association, as Trustee, Successor In Interest to Bank of America, National Association, as Trustee, Successor by Merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-RM5

By Nationstar Mortgage LLC, as Attorney in Fact  
By McCalla Raymer Leibert Pierce, LLC as Attorney in Fact

By:   
Stuart Gordan, Esq., Authorized Representative

STATE OF GEORGIA  
COUNTY OF FULTON

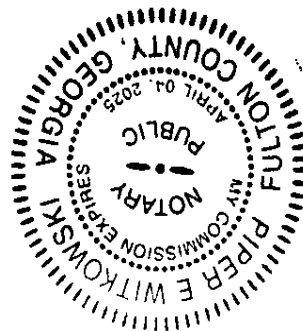
I, Piper E. Witkowski, a notary public in and for said County, in the State aforesaid, do hereby certify that Stuart Gordan, personally known to me and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 17 day of February 2023.

  
NOTARY PUBLIC

My commission expires:

This Instrument was prepared by:  
Stuart Gordan, Esq.  
McCalla Raymer Leibert Pierce, LLC  
1 North Dearborn, Suite 1200,  
Chicago, IL 60602



Please send subsequent tax bills to:

Berkshire Law LLC  
Co DeHA Assets LLC  
1320 E Vermont St  
Indianapolis IN 46202