UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF

CINCINNATI, OH 45276

This Instrument Prepared By:

SANDRA KIRKSEY FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD 1MOBBE CINCINNATI, OH 45227

Loan #: **************6122

Doc#. 2309749270 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2023 03:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

800-972-3030

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBPE, CINCINNATI, OH 45263, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMIE C. DEJUPAS and JAIME P. DEJURAS

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 05/26/2021 Recorded: 11/24/2021 in Book/keel/Liber: N/A at Page/Folio: N/A as Instrument No: 2132841293

Loan Amount: \$525000.00

Legal Description: PARCEL 1: LOTS 31 AND 32 Ly BLOCK 22 IN DEMATER'S RESUBDIVISION OF BLOCK 22 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF LOT 27 AND ALL OF LOTS 28 AND 29 IN DELMATER'S RESUBDIVISION OF BLOCK 22 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 30 IN DELMATER'S RESUBDIVISION OF BLOCK 22 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

Parcel Tax ID: 13-35-421-033-0000; 13-35-421-034-0000; 13-35-421-035-0000

County: Cook County, State of Illinois

Assignment of Rents and Leases Dated: 05/26/2021 Recorded: 11/24/2021 in Book/Rect/Diber: N/A Page/Folio: N/A as Instrument No.: 2132841294 Assignor: FIFTH THIRD BANK Original Borrower. | 1 Jan Amount: \$525000.00

Property Address: 3350-56 W NORTH AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/07/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Name: Kris Kleehamer
Title: Vice President

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 04/07/2023, before me, Sally Knox, Notary Public, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 6. p-57b.

Cook County Clerk's Office Commission #: 2016 RE-570684

