

# UNOFFICIAL COPY

Doc#. 2309749200 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2023 01:43 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0292919495

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERTO MADERA AND LEOPOLDO MADERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/23/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1013415071**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-11-209-029-0000

Property is commonly known as: 8193 W 143RD STREET, ORLAND PARK, IL 60462.

**Dated this 06th day of April in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437615984 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202929194950 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T062304-12:15:38 [C-3] ERCNIL1



\*D0100135366\*

# UNOFFICIAL COPY

Loan Number 0292919495

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 437615984 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397202929194950 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T062304-12:15:38 [C-3] ERCNIL1



\*D0100135366\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0292919495

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE IN THE VILLAGE OF ORLAND PARK, COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOT 1 IN SILVER LAKE WOODS PHASE ONE, BEING A SUBDIVISION BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11, 185.21 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 318.65 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST 146.96 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 317.44 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 11 SECONDS WEST 332.17 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, 636.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 103.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 40.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 30.37 FEET, THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 40.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 30.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 (OR FOR THE BENEFIT OF A LEGAL DESCRIPTION) AS CREATED BY DEED FROM STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 2948 TO JOHN F. WHITEMAN, JR. DATED APRIL 6, 1989 AND RECORDED MAY 1, 1989 AS DOCUMENT 89193486.



\*437615984\*



\*D0100135366\*

Cook County Clerk's Office