

UNOFFICIAL COPY

**Prepared by:**

Metropolitan Water Reclamation District (MWRD)  
of Greater Chicago  
100 East Erie Street  
Chicago, Illinois 60611



\*2309757001\*

Doc# 2309757001 Fee \$89.00

**After Recording Return to:**

Michael S. Mondus, P.E.  
SPACECO, Inc.  
9575 W Higgins Road  
Suite 700  
Rosemont, Illinois 60018

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/07/2023 09:27 AM PG: 1 OF 6

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**WMO SCHEDULE R**

**NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS  
AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

SO MUCH OF THE FOLLOWING DESCRIBED REAL ESTATE AS IS LOCATED SOUTHERLY OF A LINE WHICH RUNS PARALLEL TO AND 5 FEET SOUTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY AS FOLLOWS:

LOT 1 (EXCEPT THAT PART CONVEYED TO THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD) AND EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED LAND:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 26, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 IN SAID RALOFF'S SUBDIVISION, THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 115 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 391.01 FEET TO A POINT LYING ON A LINE 60 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER SAID POINT LYING 388 FEET WEST OF THE POINT OF BEGINING (AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER); THENCE SOUTH ALONG A STRAIGHT LINE LYING PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 15 FEET TO A POINT; THENCE WEST ALONG A LINE LYING 45 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER; A DISTANCE OF 290 FEET TO A POINT; THENCE NORTH ALONG A LINE LYING PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5 FEET TO A POINT; THENCE WEST ALONG A LINE LYING PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 260.15 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF THE WEST 340 FEET OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5 SAID POINT LYING 50 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER (AS MEASURED ALONG SAID EAST LINE OF THE WEST 340 FEET OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5) THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 17 FEET TO A POINT ON THE SOUTH LINE OF SAD LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 56.26 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5 SAID POINT LYING ON SAID WEST LINE OF LOT 1 IN RALOFF'S SUBDIVISION; THENCE SOUTH ALONG SAID WEST LINE OF LOT 1 IN RALOFFS SUBDIVISION, A DISTANCE OF 33 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER SAID POINT LYING 881.75 FEET WEST OF THE POINT OF BEGINNING (AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER); THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 881.75 FEET TO THE POINT OF BEGINNING, IN RALOFF'S SUBDIVISION OF

# UNOFFICIAL COPY

THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THRD PRINCIPAL MERIDIAN, LYNG SOUTH OF THE CENTER LINE OF THE FORMER CALUMET CANAL FEEDER (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD), IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

SO MUCH OF THE FOLLOWING DESCRIBED REAL ESTATE AS IS LOCATED SOUTHERLY OF A LINE WHICH RUNS PARALLEL TO AND 5 FEET SOUTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY AS FOLLOWS:

THOSE PARTS OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARK UNIT NO. 5 (A SUBDIVISION OF THAT PART OF LOT 2 IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO AND CALUMET RAILROAD) LYING EAST OF A LINE 340.0 FEET EAST OF AND PARALLEL WITH THE MOST WESTERLY LINE, AND ITS NORTHERLY PROLONGATION, OF LOTS 1 AND 2 IN SAID ALSIP INDUSTRIAL PARK UNIT NO. 5 EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED LAND:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 26, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 IN SAID RALOFF'S SUBDIVISION THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 115 FEET TO A POINT THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 391.01 FEET TO A POINT LYING ON A LINE 60 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER SAID POINT LYING 388 FEET WEST OF THE POINT OF BEGINNING (AS MEASURED ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER); THENCE SOUTH ALONG A STRAIGHT LINE LYING PERPINDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 15 FEET TO A POINT; THENCE WEST ALONG A LINE LYING 45 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 290 FEET TO A POINT; THENCE NORTH ALONG A LINE LYING PERPINDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5 FEET TO A POINT, THENCE WEST ALONG A LINE LYING PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 260.15 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF THE WEST 340 FEET OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5 SAID POINT LYING 50 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER (AS MEASURED ALONG SAID EAST LINE OF THE WEST 340 FEET OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5) THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 17 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5, THENCE EAST ALONG THE SAID SOUTH LINE A DISTANCE OF 56.26 FEET MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 1 IN ALSIP INDUSTRIAL PARK UNIT NUMBER 5 SAID POINT LYING ON SAID WEST LINE OF LOT 1 IN RALOFF'S SUBDIVISION THENCE SOUTH ALONG SAID WEST LINE OF LOT 1 IN RALOFF'S SUBDIVISION THENCE SOUTH ALONG SAID WEST LINE OF LOT 1 IN RALOFF'S SUBDIVISION A DISTANCE OF 33 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER SAID POINT LYING 881.75 FEET WEST OF THE POINT OF BEGINNING SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO AND CALUMET RAILROAD, IN COOK COUNTY, ILLINOIS.

### Property Identification Numbers:

24-26-300-095-0000

24-26-300-088-0000

### Property Address:

3600 W. 127<sup>th</sup> Street

Alsip, IL 60803

**UNOFFICIAL COPY****WMO Schedule R (Continued) Watershed Management Permit No.****22-078**

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of Cook County Clerk's Office.

Signed by owner and record title holder dated  
this 09 day of MARCH 2022



**MALGORZATA SMOLIK**  
**OFFICIAL SEAL**  
Notary Public, State of Illinois  
My Commission Expires  
October 14, 2024

Impress

Corporate

Seal Here

**CHOOSE A, B, C, or D**

- A** (for individual owner) \_\_\_\_\_ Owner
- B** (for Partnership) \_\_\_\_\_ General Partner
- C** (for Limited Liability Company) Alsip Terminals, LLC Managing Member ←
- D** (for Corporation) \_\_\_\_\_ President
- \_\_\_\_\_ Corporate Secretary
- E** (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

**NOTARIZATION OF OWNER'S SIGNATURE**

**NOTE:** (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of IL DuPage  
County, IL  
County of DuPage ss.,

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sergiy Zamula, Managing Member of Alsip Terminals, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ President of \_\_\_\_\_ and \_\_\_\_\_

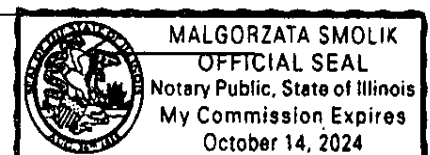
Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 09  
day of MARCH 2022

Commission expires

October 14, 2024

(Notary Public)

**E LAND TRUST****COUNTERSIGNATURE**

held by

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

**UNOFFICIAL COPY****WMO SCHEDULE R****Watershed Management Permit No.****22-078**

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

**NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS  
AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION**

SPACE RESERVED  
PLACE STICKER HERE  
PROOF OF EXECUTED  
RECORDATION DOC#

Name of Project: 3600 West 127th Street**Attach Legal Description**

**A. NOTICE IS HEREBY GIVEN** that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. \_\_\_\_\_ held by Sergiy Zamula as Trustee), (an Officer

(Name of Trust Holder)

(Official capacity)

of \_\_\_\_\_ (Name of Corporation), (a General Partner \_\_\_\_\_ partnership),  
(Name of Partnership)

(a Managing Member of Also Terminals, LLC Limited Liability Company ("LLC")), which is the record title holder of the property  
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

**B. NOTICE IS FURTHER GIVEN** that a Watershed Management Permit ("Permit") District Permit No.: 22-078  
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

**\*C. NOTICE IS FURTHER GIVEN** that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability	
A) Volume Control Facilities	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
F) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Qualified Sewer Construction	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
J) Other _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No

(Include attachments as necessary)

RECORDING FEE 89.00  
DATE 4-7-23 COPIES 6X  
OK BY JP

**D. THIS NOTICE**, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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OVERSIZED

EXHIBIT

Doc# 2309757001 Fee \$89.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/07/2023 09:27 AM PG: 1 OF 6

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

4 pg DOC  
+ 2 pg Exhibit  

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89.00