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Doc#. 2309706154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2023 11:23 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Blooma Stark
Aronberg Goldgehn
330 N. Wabash, Suite 1700
Chicago, IL 60611

Property Identification Number:

13-35-113-018-0000

Document Number to Correct:

2307233256

Attach complete legal description

I, Blooma Stark, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney, do hereby swear and affirm that Document Number:

2307233256

included the following mistake: _____

Preparer: Kristin L. Mills, 330 N. Wabash, Suite 1700, Chicago, IL 60611

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Preparer: Blooma Stark, 330 N. Wabash, Suite 1700 Chicago, IL 60611

Finally, I Blooma Stark, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Blooma Stark
Affiant's Signature Above

4/5/23
Date Affidavit Executed

NOTARY SECTION:

State of Illinois)

County of Cook)

I, Rosario Vega, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Rosario Vega 4/5/2023



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LEGAL DESCRIPTION

LOT 14 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST ½ OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-35-113-018-0000

Property of Cook County Clerk's Office