UNOFFICIAL CC

Doc#. 2309706112 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/07/2023 10:52 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0643805716

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ALLAN L. ALSON AND SUE ANN GLASER to MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/11/2011 and recorded in the Office of the Recorder of COOK County, in the State of D'incis, in Document # 1133512228.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 33 FEET OF LOT 76, LOT 7/ AND LOT 78 (EXCEPT THE EAST 13 FEET THEREOF) IN FIRST ADDITION OF ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-25-220-169-0000

Property is commonly known as: 1714 BRUMMEL ST, EV ANSTON, IL 60202.

Dated this 06th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS J.T. Clar

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437648725 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100120002000438209 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T062304-09:14:42 [C-2] ERCNIL1



D0100140990

2309706112 Page: 2 of 2

UNOFFICIAL COPY

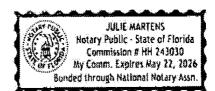
Loan Number 0643805716

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 437648725 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100120002000438209 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062304-09:14:42 [C-2] ERCNIL1

D0100140990