

# UNOFFICIAL COPY



Doc# 2309706312 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/07/2023 03:34 PM PG: 1 OF 2

## RELEASE DEED NO. 4942

### Prepared By:

Nancy Johnson, Loan Operations Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St

Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Atlas Production Facility LLC

417 N Ashland Ave

Chicago, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ATLAS PRODUCTION FACILITY LLC, THE PROPERTY AT 417 N ASHLAND AVE, CHICAGO, IL 60622, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 3<sup>RD</sup> day of NOVEMBER 2021, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number's 2132704168 & 2132704169 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

#### PARCEL 1:

LOTS 10, 11, 12 AND 13 (EXCEPT PART TAKEN FOR STREET) IN WALLER'S SUBDIVISION OF BLOCK 20 IN BICKERDIKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 7, 8, AND 9 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8) IN WALLER'S SUBDIVISION OF BLOCK 20 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4

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OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

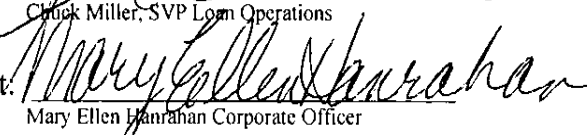
Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 17-08-135-001-0000, 17-08-135-002-0000, 17-08-135-003-0000, 17-08-135-004-0000

Address(es) of Premises(es): 417 N ASHLAND AVE, CHICAGO, IL 60622

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, LOAN OPERATIONS and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 7<sup>TH</sup> Day of APRIL 2023.

By:   
Chuck Miller, SVP Loan Operations

Attest:   
Mary Ellen Hanrahan Corporate Officer

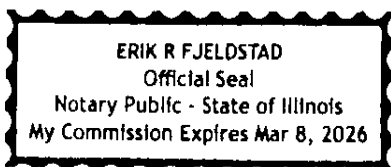
This instrument was prepared by: NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, LOAN OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT, REAL ESTATE /CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS, and SENIOR VICE PRESIDENT, COMMERCIAL REAL ESTATE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7<sup>TH</sup> Day of APRIL 2023



  
NOTARY PUBLIC

Commission expires 03/08/2026