

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2309710004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2023 09:16 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LINDA ALLEN AND JAMES FLEISCHMAN BY LINDA M ALLEN, AS-ATTORNEY-IN-FACT** to **JPMORGAN CHASE BANK, N.A.**, dated **09/24/2019** and recorded on **10/17/2019**, in Book N/A at Page N/A, and/or as Document **1929010017** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

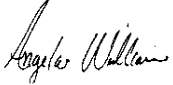
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-17-207-010-1006**

Property Address: **906 W 57TH ST LA GRANGE HIGHLANDS, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **04/05/2023**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **04/05/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1372235438

Property of Cook County Clerk's Office

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Loan Number: 1372235438

## EXHIBIT A

Legal Description: UNIT NO. 6, IN TOWNHOMES OF LAGRANGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 180.00 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THAT PART OF THE SOUTH 70 ACRES SOUTH OF PLAINFIELD ROAD OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 50 ACRES THEREOF (EXCEPTING THE SOUTH 1372.0 FEET THEREOF AND ALSO EXCEPTING THE WEST 100 FEET LYING EAST OF AND ADJOINING THE EAST OF AFORESAID WEST 50 ACRES AND NORTH OF AND ADJOINING THE NORTH LINE OF AFORESAID 1372.0 FEET) AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHERE THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE INTERSECTS WITH THE SOUTHERLY RIGHT OF WAY LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY A DISTANCE OF 213.74 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE, A DISTANCE OF 109.96 FEET TO A POINT; THENCE EAST, A DISTANCE OF 182.27 FEET MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE; THENCE NORTH ALONG THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE, A DISTANCE OF 213.80 FEET TO THE POINT OF BEGINNING ALONG THE SOUTHERLY RIGHT OF WAY LINE OF PLAINFIELD ROAD; ALSO EXCEPTING THE EAST 30 FEET CONVEYED TO THE TOWN OF LYONS FOR ROAD AND THE NORTHWESTERLY 33 FEET USED FOR PLAINFIELD ROAD, AND EXCEPT AN ADDITIONAL 20 FEET DEDICATED FOR BRAINARD AVENUE BY DOCUMENT NUMBER 85144134 RECORDED AUGUST 13, 1985, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86066428 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office