

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2309710180 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2023 02:06 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARY L BIELA AND NANCY L BIELA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/25/2013** and recorded on **11/16/2013**, in Book N/A at Page N/A, and/or as Document **1331957002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-19-401-000-0000**

Property Address: **6650 167TH ST TINLEY PARK, IL 60477-2832**

Witness the due execution hereof by the owner of said mortgage on **04/06/2023**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **04/06/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 7000489169

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Loan Number: 7000489169

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 19, 444.54 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office