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236NA739082RM/KO

Doc#: 2309710259 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/07/2023 04:18 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Dec ID 20230301685894

ST/CO Stamp 0-463-439-056 ST Tax \$195.00 CO Tax \$97.50

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE made on the 29th day of March, 2023, by and between **Wilmington Savings Fund Society, FSB**, not in its individual capacity, but solely as owner trustee on behalf for **CSMC 2018-RPL12 Trust**, By **Rushmore Loan Management Services, LLC**, its appointed Attorney in Fact hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **MARTHA LOPEZ PEREZ**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **MARTHA LOPEZ PEREZ** and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK**, State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **MARTHA LOPEZ PEREZ** and her heirs assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **MARTHA LOPEZ PEREZ** and her heirs assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **18-02-103-022-0000**

Address of the Real Estate: **4003 Konrad Avenue, Lyons, IL 60534**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as owner trustee on behalf for CSMC 2018-RPL12 Trust, By Rushmore Loan Management Services, LLC, Its appointed Attorney in Fact


By: Alexander Peters
Assistant Vice President

7602255932 p 09 3

Property of Cook County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Martha A Lopez Perez
4003 Honrad Ave
Lyons, IL 60534

Martha A Lopez Perez
4003 Honrad Ave
Lyons, IL 60534

STATE OF Texas

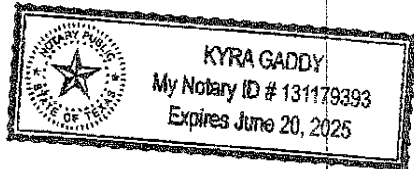
Dallas COUNTY

On this date, before me personally appeared Alexander Peters,
acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
Texas aforesaid, this 29th day of March, 2023.

Kyra Gaddy
Notary Public

My term Expires: _____



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EXHIBIT A

LOT 1 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE WEST 60 FEET OF THE SOUTH 130.30 FEET THEREOF AND EXCEPT THE SOUTH 125 FEET OF LOT 1 EXCEPT THE WEST 60 FEET THEREOF) ALL IN BLOCK 4 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LINE (EXCEPTING THEREFROM THE NORTH 628.40 FEET OF THE EAST 638.90 FEET THEREOF) ALSO EXCEPTING THE WEST 275.40 FEET OF THE NORTH 686.40 FEET OF THE EAST 914.80 FEET THEREOF, IN COOK COUNTY, ILLINOIS

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