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Doc# 2309734011 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/07/2023 10:59 AM PG: 1 OF 3

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

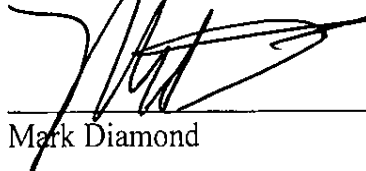
STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

The lien claimant, Mark Diamond, of 4424 N. Milwaukee Avenue Chicago, Illinois 60657, hereby files a claim for Mechanics Lien against Robin Myerberg individually, and Robin S. Myerberg as trustee of the Robin S. Myerberg trust dated November 18, 2021, and Robin S. Myerberg as trustee of the Robin S. Myerberg descendant's trust under trust agreement known as Claire G. Silverberg Revocable Trust dated November 16, 2010 of 1800 Mission Hills Road, Unit 211, Northbrook Illinois 60062, who owned the following described premises:

See Exhibit A

on April 4, 2023, and states:

1. That on December 23, 2022, the lien claimant made a written contract with the Owner to furnish remodeling design services. for the sum of \$43,000.00.
2. That on March 3, 2023, the lien claimant completed all work required to be done by the contract.
3. That the Owner is entitled to receive credits on the account of the above in the sum of \$0.00.
4. That the balance due and owing to the lien claimant is the sum of \$43,000.00, for which amount the lien claimant hereby claims a Mechanics Lien on the premises, land, and improvements.



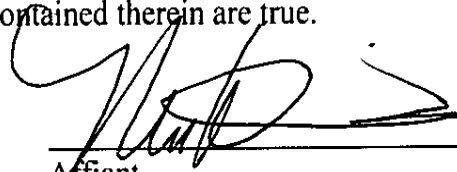
Mark Diamond

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AFFIDAVIT

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

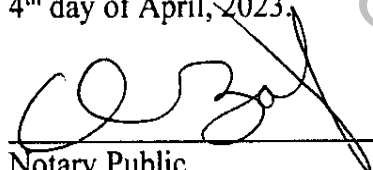
The affiant, Mark Diamond, being first duly sworn on oath, deposes and says that he is the lien claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements contained therein are true.



Affiant

Subscribed and sworn to before me this

4th day of April, 2023.



Notary Public



MAIL TO 6644 N Milwaukee Ave
Chicago IL 60630
Prepared by Dennis Both

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 211 AS DELINEATED ON SHEET 4 OF SURVEY OF PART (DESCRIBED ON SHEET 2 OF SAID SURVEY AND REFERRED TO HEREIN AS THE "PARCEL") OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND GARAGE UNIT NO. G-59 AS DELINEATED ON SHEET 8 OF AFORESAID SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DEC EMBER 3, 1971 AND KNOWN AS TRUST NO. 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24973305, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED 1.3209% INTEREST WITH RESPECT TO SAID UNIT AND AN UNDIVIDED .0671% INTEREST WITH RESPECT TO SAID GARAGE UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AND GARAGE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22431171, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN 04-18-200-031-1027

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