

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2310040008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/10/2023 09:16 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****5157
Investor Loan #: 0207015157

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MAURICE FORDE**

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 12/16/2014 Recorded: 01/13/2015 in Book/Reel Number: N/A at Page/Folio: N/A as Instrument No: 1501342072

Loan Amount: **\$128500.00**

Legal Description: **LOTS 15, 16 AND 17 IN BLOCK 30 IN E.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILWAY), IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **24-02-429-030-0000 ; 24-02-429-031-0000**

County: Cook County, State of Illinois

Property Address: 9432 SPAULDING AVE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/06/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office