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Doc#: 2310040173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/10/2023 03:42 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15 35-108-057-0000

Space above for Recorder's use



16181021

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XVI-B**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/30/2006

Original Loan Amount: \$192,000.00

Executed by (Borrower(s)): **MARTIN SANTOYO & NORMA SANTOYO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0701241080** in the Recording District of Cook, IL, Recorded on 1/12/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3633 WEST 80TH STREET, CHICAGO, ILLINOIS 60652**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/22/2023

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XVI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **PATRICK O'BRIEN**
Title: **VICE PRESIDENT**


Witness Name: **SHULA FERGUSON**

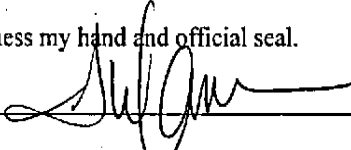
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **3/22/2022**, before me, **TRINH PHAM**, a Notary Public, personally appeared **PATRICK O'BRIEN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST XVI-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **PATRICK O'BRIEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRINH PHAM**
My commission expires: **08/08/2026**



TRINH PHAM
Notary Public
State of Florida
Comm# HH298552
Expires 8/2/2026

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EXHIBIT "A"

LOT 14 AND THE EAST ½ OF LOT 15 IN BLOCK 5 IN CLARK AND MARTSON'S FIRST ADDITION TO CLARKDALE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-35-108-057-0000

COMMONLY KNOWN AS: 3633 W 80TH STREET, CHICAGO, ILLINOIS 60652