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1975 JUN 3 5 10 55 AM 23 100 926

RECORDED BY DEAN
COOK COUNTY CLERK

SHERIFF'S DEED

(Judicial Sale)

JUN-3 -75 06219 • 23100926 • A — Rec

5.00

Sheriff's Sale No. 12911

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County,

Illinois, on May 13, 1974, in Case No. 74 CH 1817

entitled FIRST MUTUAL SAVINGS OF PEORIA

vs. RANULEO MARQUEZ, et al.,
and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 16, 1974, from which sale no redemption has been made as provided by

statute, hereby conveys to FIRST MUTUAL SAVINGS OF PEORIA, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

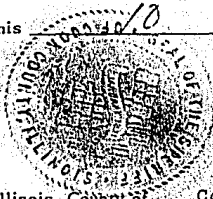
Lot 39 in Block 3 in Cox's Subdivision of Blocks 1, 2, 3 and 4 in Johnston and Cox's Subdivision of the South West 1/4 of the South West 1/4 of Section 36, Township 40 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois

5.00

Exempt under provisions of Paragraph 5.6 Section 4, Real Estate Transfer Tax Act, and Section 200.1-206 Chicago Transaction Tax Ordinance.

4-30-75 Simon M. K...
Date Buyer, Seller or Representative

DATED this April 10 day of April, 1975.



by Charles Pogofsky
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



Irving Pogofsky

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument of his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of April, 1975.

Commission expires May 18, 1977 Antoinette M. Nasca
Notary Public

Antoinette M. Nasca

MAIL TO:

Shapiro, Kreisman & Epstein
NAME

BOX 464
ADDRESS

Peoria, Illinois 61602
CITY, STATE AND ZIP

4933 (FORM 5 SHIR)

ADDRESS OF PROPERTY:

1741 North Troy

Chicago, Illinois 60647

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:

700 Main Street

Peoria, Illinois 61602

AFFIX "RIDERS" OR REVENUE STAMPS HERE

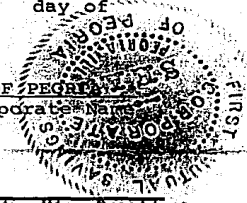
THIS INSTRUMENT WAS
DRAFTED BY:
SHAPIRO, KREISMAN & EPSTEIN
TEN SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60604

DOCUMENT NUMBER
23100925

RECORDED DOCUMENT

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IN WITNESS WHEREOF, The said FIRST MUTUAL SAVINGS OF PEORIA, party of the first part, has caused these presents to be signed by BILL D. AMAN, its Executive Vice-President, and countersigned by HARRY SCHWARZ, its Assistant Secretary and its corporate seal to be hereunto affixed this 10th day of April, 1975.



Signed and Sealed
In Presence of

Gordon Kruppner

FIRST MUTUAL SAVINGS OF PEORIA
Corporate Seal

Bill D. Aman
Bill D. Aman, Its Executive Vice-President

Countersigned:

Robert Anderson

Harry Schwarz
Harry Schwarz, Its Assistant Secretary
COOK COUNTY ILL.

1975 JUN 3 AM 10 55

State of ILLINOIS)
County of PEORIA)

JUN-3 -75 06220 • 23100927 - A -- Rec

5.00

Personally came before me, this 10th day of April, 1975, BILL D. AMAN, Executive Vice-President, and HARRY SCHWARZ, Assistant Secretary of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Executive Vice-President and Assistant Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Mary E. Denton
Notary Public, Peoria County,
My Commission: Expires Feb. 8, 1976

This instrument was drafted by T. R. GRAY, Attorney at Law,
710 North Plankinton Avenue
Milwaukee, Wisconsin 53203

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

5.00

MAIL TO BOX 464

23100927