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Doc#. 2310006266 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/10/2023 03:40 PM Pg: 1 of 2

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT Midland States Bank, MORTGAGEE, whose address is 1201 Network Centre Dr., Effingham IL 52401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, a) as hereby Remise, Convey, Release, and Quit-Claim unto:

Strat a Investments LLC, MORTGAGOR,

of the county of <u>Cook</u> and State of <u>Illinois</u> all the rgn', title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSIGNMF OF RENTS bearing the date of the <u>19th</u> day of <u>December</u>, <u>2022</u> recorded in the Recorder's Office of the county of <u>Cook</u>, in the State of <u>Illinois</u> on the <u>21st</u> day of <u>December</u>, <u>2022</u> as <u>Document #2235510109</u> and <u>Document #2235510110</u>, the premises therein described as follows, to wit:

LOT FORTY (40), LOT FORTY ONE (41) (EXCEPT WEST 12 1/2 /FST THEREOF) IN BLOCK FORTY SEVEN (47) IN S.E. GROSS: FOURTH ADDITION TO DAUPHIN PARK, IN SECTION 3. TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.(

PROPERTY ADDRESS: 714 E. 92nd Street, Chicago, IL 60619

TAX ID #: 25-03-407-021-0000

LOAN #: 6190003990

Situated in the county of <u>Cook</u> in the State of <u>Illinois</u> together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, ancelled, and surrendered.

Witness the hands and seals this 10th day of April, 2023.

By:

JOSEPHINE MILLER, DOCUMENT MANAGEMENT SPECIALIST

pashire miller

Midland States Bank

LAme

Attest:

DONNA FITZGERALD, TEAM LEADER

Midland States Bank

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STATE OF MISSOURI)	
)SS
COUNTY OF ST. LOUIS)	

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that <u>JOSEPHINE MILLER</u> and <u>DONNA FITZGERALD</u> personally known to be <u>DOCUMENT MANAGEMENT SPECIALIST</u> and <u>TEAM LEADER</u> respectively of **Midland States Bank**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such <u>DOCUMENT MANAGEMENT SPECIALIST</u> and <u>TEAM LEADER</u> respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 10th day of April, 2023.

PATRICK MURPHY
NOTARY PUBLIC-NUTARY SEAL
STATE OF MIS SOUR!
ST. LOUIS COUNTY
MY COMMISSION EXPIRES OCTUPER 24, 2025
COMMISSION NUMBER 21337999

Notary Public

Murphy

This Release Deed prepared by <u>PATRICK MURPHY</u> c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 5991 South Highway 94, Weldon Spring, 100 63304.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.