

# UNOFFICIAL COPY

Doc#: 2310013042 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/10/2023 10:11 AM Pg: 1 of 5

Dec ID 20230301681271  
ST/CO Stamp 1-074-428-112 ST Tax \$775.00 CO Tax \$387.50

After Recording Mail To:

JH Trust - Jon Hollander

18 P.O. Box #5

Eck Grove Village, IL 60009-0005

FIDELITY NATIONAL TITLE  
CH23003469

## WARRANTY DEED

**THE GRANTOR THOMAS CONRADI and KIMBERLY CONRADI, husband and wife**, of Park Ridge, IL., for and in consideration of the sum of Ten and no/100 dollars (\$10.00), do hereby **WARRANT and CONVEY** to the **GRANTEE, JON HOLLANDER, AS TRUSTEE OF THE JH TRUST DATED NOVEMBER 19, 1991**, whose mailing address is **1840 W Crescent Ave, Park Ridge IL 60068**, the following described real estate situated in the County of Cook and State of Illinois, to wit,

LOT TWENTY-ONE 21 IN BLOCK TWO (2) IN MICHAELJOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as **196 AUSTIN AVE, PARK RIDGE IL 60068**  
**PIN 09-25-118-027-0000**

Subject to: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

# UNOFFICIAL COPY

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

In Witness whereof, the Grantors have hereunto set their hands and seals, this 24<sup>th</sup> day of March, 2023.

THOMAS CONRADI  
**THOMAS CONRADI**

State of Illinois        )  
County of Cook        )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY** that **THOMAS CONRADI**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth including the waiver of homestead.

Given under my hand and official seal, this 24 day of March, 2023.

Commission expires \_\_\_\_\_



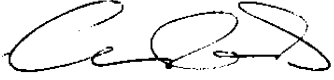
Mary Murray Lackinger  
Notary Public

Clerk's Office

# UNOFFICIAL COPY

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

In Witness whereof, the Grantors have hereunto set their hands and seals, this March day of \_\_\_\_\_, 2023.



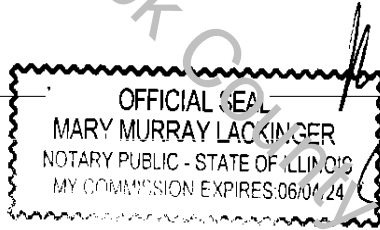
**KIMBERLY CONRADI**

State of Illinois        )  
County of Cook        )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY** that **KIMBERLY CONRADI**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that she signed and delivered the said instrument, as her free and voluntary act, for the uses and purposes therein set forth including the waiver of homestead.

Given under my hand and official seal, this 22 day of March, 2023.

Commission expires \_\_\_\_\_



Notary Public

This instrument prepared by Mary F. Murray, 6350 N. Cicero Ave, Suite 200, Chicago IL 60646.

**GRANTEE'S ADDRESS**

Mail tax bill to:

JH TRUST - Jon Hollander

P.O. Box 5

ECK GROVE VILLAGE, IL 60009-0005

# UNOFFICIAL COPY

## EXHIBIT A

Order No.: CH23003469

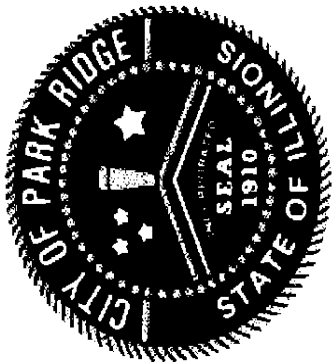
For APN/Parcel ID(s): 09-25-118-027-0000

For Tax Map ID(s): 09-25-118-027

---

LOT TWENTY-ONE 21 IN BLOCK TWO (2) IN MICHAELJOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



# CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE

505 Butler Pl, Park Ridge, Illinois 60068  
p: (847) 318-5222 | [transferstamp@parkridge.us](mailto:transferstamp@parkridge.us) | [WWW.PARKRIDGE.US](http://WWW.PARKRIDGE.US)

**UNOFFICIAL COPY**

Certificate # 23-000220

Pin(s)

09-25-118-027-0000

Address

196 AUSTIN AVE

*This certificate acts as a receipt that the above-mentioned party  
has complied with City of Park Ridge Ordinance 2020-44*

Property Transfer Tax

\$1,550.00

Date

04/03/2023

X *Christopher D. Lipman*

Christopher D. Lipman  
Finance Director

Office of Cook County Clerk's Office