UNOFFICIAL CO

Doc#. 2310013241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk When Recorded Mail To: Date: 04/10/2023 02:40 PM Pg: 1 of 3 Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North

Loan Number 0684730021

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by VINITHA NAIR AND DEEPAK R. KOOTTANAL to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, I'VO, ITS SUCCESSORS AND ASSIGNS bearing the date 05/09/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1314256045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 09-33-104-079-0000

Property is commonly known as: 1673 BUCKINGH AM DR, DES PLAINES, IL 60018.

Dated this 10th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASS'GN'S

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437672786 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MPC MIN 100183300002490382 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102304-12:19:30 [C-3] ERCNIL1

2310013241 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0684730021

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of April in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 11, 2016 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 437672786 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100183300002490382 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102304-12:19:30 [C-3] ERCNIL1

2310013241 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0684730021

'EXHIBIT A'

PARCEL 5-25 THE EAST 24.00 FEET OF THE WEST 99.75 FEET OF BLOCK 5 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN BUCKINGHAM POINT AS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST 1/2 OF LOT 6, AND ALL OF LOTS 7 THROUGH 18, INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BUCKINGHAM POINTE RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345102, IN COOK COUNTY, ILLINOIS,



437672786

