JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2310013245 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/10/2023 02:41 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHERELYN W CIESMEYER AND DAVID W RIESMEYER to JPMORGAN CHASE BANK, N.A., dated 11/12/2021 and recorded on 11/23/2021, in Book N/A at Page N/A, and/or as Document 2132739197 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-32-402-01)-0000

Property Address: 1949 N SEMINARY AVE CHICAGO, IL 60614-4913

Witness the due execution hereof by the owner of said mortgare on 04/07/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 04/07/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1910550379

UNOFFICIAL COPY

LOAN NUMBER: 1910550379

EXHIBIT A

LOT 71 AND THE NORTH 14.0 FEET OF LOT 72 IN THE SUBDIVISION OF LOT 3 AND THE NORTH PAKE OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE BER IG.

OF COUNTY CLOTHES OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1873 AS DOCUMENT NUMBER 101256 IN BOOK 4 OF PLATS, PAGE 72, IN COOK COUNTY, ILLINOIS.