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Doc#: 2310013322 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/10/2023 04:01 PM Pg: 1 of 2

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Verve, a Credit Union (F/K/A SOUTH CENTRAL BANK, N.A.) of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **MICHAEL J. DUDEK**, whose address is **703 S. Dearborn St., Chicago, IL 60605**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain **Mortgage and Assignment of Rents**, bearing date **December 7th, 2001** and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Numbers **0020337733 & 0020337734** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNITS 703, 701-I AND 701-J IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 1980 AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-16-407-027-1083**

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Address(es) of premises: **703 S. Dearborn St., Chicago, IL** Mike Simonds
60605

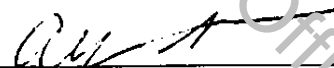
WITNESS our hands this 10th day of April, 2023.

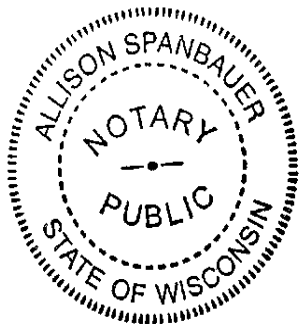
 (SEAL)

STATE OF WISCONSIN,
COUNTY OF WINNEBAGO } ss.

I, Allison Spanbauer a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY THAT **Mike Simonds, VP of Commercial Credit** personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of April, 2023


NOTARY PUBLIC



My commission expires 12-14-2025