

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2310019042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/10/2023 11:56 AM Pg: 1 of 2

SHUANMIA DAVIS
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

2000004933
BRUCE WILSON
PO Date: 04/10/1997

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE WILSON AND DENEEN Y. WILSON

to **NORTHWESTERN SAVINGS BANK** dated May 3, 1995 calling for the original principal sum of dollars
(\$2,900.00), and recorded in Mortgage Record , page and/or instrument # 953097705, of the records in the office of
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6443 S. CLAREMONT, CHICAGO IL - 60636

Tax Parcel No. 20-19-109-016-0000

LOT 32, IN BLOCK 18, IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of April, 2023.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID
AMERICA BANK FKA MID AMERICA FEDERAL SAVINGS BANK SBM NORTHWESTERN SAVINGS BANK**

By *Brittany Stautihar*

BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

2000004933

BRUCE WILSON

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2023**, personally appeared **BRITTANY STAUENAR, ASSISTANT VICE PRESIDENT,** of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK FKA MID AMERICA FEDERAL SAVINGS BANK SBM NORTHWESTERN SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**