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Doc# 2310028016 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/10/2023 03:03 PM PG: 1 OF 2

RELEASE OF MORTGAGE

FOR MALUE RECEIVED, the COMMUNITY BANK OF ELMHURST, an Illinois Banking Corporation, does hereby remise, quit-claim and convey to Chicago Title Land Trust Company, Successor to American National Bank & Trust, not personally but as Trustee on behalf of Chicago Title Land Trust Company, Successor to American National Bank & Trust as Trustee Under Trust Agreement dated March 20, 1999 and Lnown as Trust no. 124894-07 (Parcel A) Chicago Title Land Trust Company, Successor to American National Bank & Trust as Trustee Under Trust Agreement dated March 20, 1999 and Known as Trust no. 124895-06 (Parcel B), and assigns all right, title, and interest that it may have acquired in, through, or under certain Mort age and Assignment of Rents dated December 12, 2022 recorded in the office of the Cook County Recorder of Deeds on December 21, 2022 as document no. 2235525050 & 2235525051, to the following described property, located in Cook County, Illinois:

PARCELL

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THE SOUTH 74 FEET OF THE WEST 52.3 FEET TOGETHER WITH THE SOUTH 248.7 FEET OF THE EAST 161.658 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4' NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: CO'MMENCING AT THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH 1196.048 FEET ALONG THE EAST LINE OF SAID WEST HALF; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 260.022 FEET TO THE PLACE OF BEGINNING CF THF FOLLOWING DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 213.958 FEET; THENCE NORTH PERPENDICULARLY TO SAID PARALLEL LINE TO A POINT ON THE SOUTH LINE OF BIRCHWOOD AVENUE, BEING A LINE 756.066 FEET SOUTH OF (AS MEASURED ALONG THE EAST LINE OF SAID WEST HALF) AND PARALLEL WITH THE NORTH LINE OF SAID WEST HALF; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE 213.958 FEET; THENCE SOUTH TO THE HEREIN DESIGNATED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID WEST HALF; THENCE SOUTH 1196.048 FEET ALONG THE EAST LINE OF SAID WEST HALF; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID WEST HALF A DISTANCE OF 260.022 FEET TO THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 213.958 FEET; THENCE NORTH PERPENDICULARLY TO SAID PARALLEL LINE TO A POINT ON THE SOUTH LINE OF BIRCHWOOD AVENUE, BEING A LINE 756.066 FEET SOUTH OF (AS MEASURED ALONG THE EAST LINE OF SAID WEST HALF) AND PARALLEL WITH THE NORTH LINE OF SAID WEST HALF; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE 213.958 FEET; THENCE SOUTH TO THE HEREIN DESIGNATED PLACE OF BEGINNING, EXCEPT THEREFROM THE SOUTH 74 FEET OF THE WEST 52.3 FEET TOGETHER WITH THE SOUTH 248.7 FEET OF THE EAST 161.658 FEET OF THE HEREIN ABOVE DESCRIBED TRACT, IN COOK COUNTY, ILLINOIS.

PIN: 09-28-300-027-0000.

PROPERTY ADDRESS: 1755 Birchwood Avenue, Des Plaines, IL 60018

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together with all appurtenances and privileges thereunto belonging and appertaining

IN WITNESS WHEREOF, the Community Bank of Elmhurst has caused these presents to be executed by its duly authorized officers at Elmhurst, Illinois this 3rd day of April, 2023.

COMMUNITY BANK OF ELMHURST

ATTEST:

By David Gaal

Executive vice President & Chief Operating Officer By John W. Seifried Vice President

Loan# 141280-1

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> This Docun ent Prepared By Christie E. Gerren COMMUNITY BANK OF ELMHURST 330 W. Butterfield P.o.d Elmhurst, IL 60126

State of Illinois

County of DuPage

Clark's Office I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John W. Seifried, Vice President of the Community Bank of Elmhurst, an Illinois Banking Corporation, and David K. Gaul, Executive Vice President & Chief Operating Officer of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Executive Vice President & Chief Operating Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of April, 2023.

OFFICIAL SEAL **CHRISTIE E GERREN** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/06/2024