UNOFFICIAL COPYMENT

Loan No. <u>11-0508202-9</u>	
THIS INSTRUMENT WAS PRI	EPARED BY:
CENTRAL SAVINGS, F.S.B.	,
1601 W. BELMONT AVE. CHICAGO, IL 60657	ς,

Doc# 2310141086 Fee ≸93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/11/2023 11:34 AM PG: 1 OF 2

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B. F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, CONVEY, RELEASE and QUIT CLAIM unto:

WIART CROSSON, A MARRIED WOMAN
of the County of COOK , and State of ILLINOIS , all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the
in the Recorder's Office of COOK County, in the State of ILLINGIS, as Document No. ***1623710071***,
and a certain Assignment of Rents dated the 16TH day of AUGUST , 2016 , and recorded in the Recorder's Office
of COOK County, in the State of ILLINOIS , as Document No. ***1623710072*** , to the premises therein
described as follows, to-wit:
LOT 61 IN THE SUBDIVISION OF BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1943 N. WINCHESTER AVE., CHICAGO, IL 60622
P/R/E/I #14-31-401-013-0000

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

P & S Y-1 SC _ INT &

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate	seal to be hereto	affixed, and has cau	sed its name to be
signed to these presents by its Senior Vice President, and attested this27TH	day of	FEBRUARY	, 20 <u>23</u> .
CENTRAL SAVINGS, F F/K/A CENTRAL FEDERAL SAVINGS AND LOAN		N OF CHICAGO	
ATTEST: Durbara (1-Ascr	(A)	Foundly	<i>i</i>
Barbara J. Nehr, Loan Officer	ЛВ	Sonnie J. Carney, Sen	ior Vice President
STATE OF ILLINOIS SS. COUNTY OF COOK STATE OF SS. COUNTY OF COOK STATE OF STATE			
I, <u>Katherine A. Sten</u>	<u>ICEL</u> t	he undersigned, a No	tary Public in and
for said County, in the State aforesaid, DO HERELY CERTIFY THATBO	<u>)NNIE J. CARNEY</u>	, personally know	wn to me to be the
Senior Vice President of <u>CENTRAL SAVINGS, F.S.</u> , a corporation me to be of said corporation, and personally known to up to be the same		•	
instrument, appeared before me this day in person and severally ackr owledged	•		
instrument as such officers of said corporation and caused the co-po-ate seal			
authority, given by the Board of Directors of said corporation as their arce an	nd voluntary act,	and as the free and	voluntary act and
deed of said corporation, for the uses and purposes therein set forth.	7		
GIVEN under my hand and Notarial Seal this day of	PEBRUARY POSTURIENT	, 20 <u>23</u>	- nel
KATHERINE A STENCEL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 18, 2024		Office	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657