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Doc# 2310141106 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 04/11/2023 02:49 PM PG: 1 OF 3

Prepared by: Regina M. Uhl Sandler Law Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To:
Corelogic
P.O. Box 9232
Coppell, TY 75019

Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 194110°05°L

Case Nbr: 39798131

MIN: 1005116-0000177265-3 MERS Phone: 1-888-679-6377

Property: 1401 W Fillmore St. #3, Cincago, IL 60607-0028

Date: 3/28/2023

Note Holder: Valon Mortgage, Inc.

Note Holder's Mailing Address: 31 Bond St, Floor 5, New York, NY 10012

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR INTERFIRST MORTCAGE COMPANY, ITS SUCCESSORS AND

OMINEE FOR INTERFIRST MORULAGE COMPANY, ITS SUCCESSORS AND

ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 43501-2026

Original Note:

Date: 12/01/2020

Original Principal Amount: \$315,000.00

Borrower: RONG XIE AND LIANGHUI ZHANG
Lender/Payee: INTERFIRST MORTGAGE COMPANY

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in Instrument 2105021042, 2/19/2021, Real Property Accords of the

County of COOK, Illinois

Property (including any improvements) subject to Lien:

PARCEL 1: UNIT 3 IN THE 1401 WEST FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 41 IN STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEES SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEYS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

ILCLRELEAM Asurity.com Page 1 of 3 Data ID: RXS4VUD



SY PS SY-1 SC_

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RECORDED AS DOCUMENT NUMBER 0010320557, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTING THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3. LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010320557. COMMONLY KNOWN AS: 1401 WEST FILLMORE STREET #3; CHICAGO, IL 60607 PIN NUMBER 17-17-328-058--1003

Permanent Index Number: 17-17-328-058-1003

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indet releases. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 3/28/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By Ratanaphone M Vilaylueth

Title: Vice President

State of Texas

§

County of Dallas

§

This instrument was acknowledged before me on 3/28/2023, by Ratanaphor e M Vilaylueth as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND /.SSiGNS.

[Seal]



CUTARA ADLEY

Notary Public, State of Texas

Comm. Expires 11-25-2024 Notary ID 132801477

Notary Public

CUTARA ADLEY

(Printed Name)

My commission expires: 11/25/2024

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2310141106 Page: 3 of 3

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Executed this 3/28/2023.

Valon Mortgage, Inc.

By: Ratanaphone M Vilaylueth

Title: Vice President

State of T.xas

§

County of Dailes

§

This instrument was acknowledged before me on 3/28/2023, by Ratanaphone M Vilaylueth as Vice President of Valon Mortgage, Inc..

[Seal]

Notary Public

CUTARA ADLEY

(Printed Name)

My commission expires: 11/25/2024

CUTARA ADLEY
Notary Public, State of Texas
Comm. Expires 11-25-2024
Notary ID 132801477