

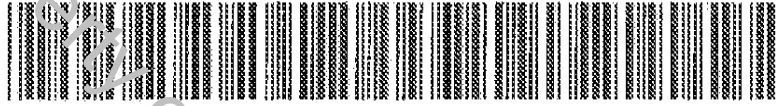
# UNOFFICIAL COPY

Doc# 2310147107 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/11/2023 12:39 PM Pg: 1 of 4

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GLENDALE, CA 91209-9071  
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Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



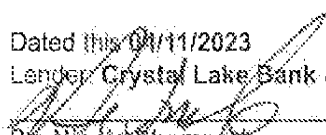
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/01/2021**, made by **1143 Altgeld LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois** with the address of **1143 W Altgeld St., Chicago, IL, 60614-2218** and further described as:

Parcel ID Number: **14-29-421-008-0000**, and recorded in the office of **Cook County**, as Instrument No: **2129206091**, on **10/19/2021**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **October 1, 2021** with Instrument #**2129206092**  
Description/Additional information: See attached.  
**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **04/11/2023**  
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By:   
Its: **Loan Operations Officer**

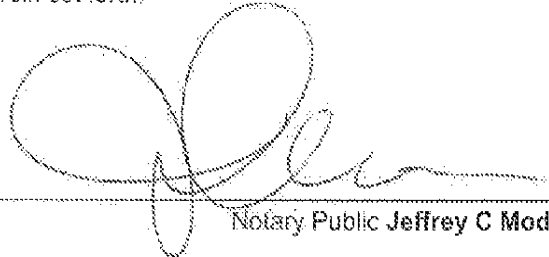
By:   
Its: **Assistant Vice President**

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State of Illinois , Cook County

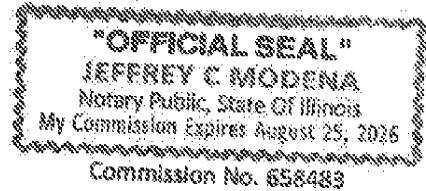
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/11/2023..



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE WEST 5 FEET OF LOT 5 AND THE THE EAST 21 FEET OF LOT 6 IN BLOCK 4 IN LINN AND SWAN'S SUBDIVISION IN THE WEST 1/2 OF OUT LOT OR BLOCK 18, IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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