Doc#. 2310149059 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/11/2023 09:59 AM Pg: 1 of 4

#### WHEN RECORDED, RETURN TO:

Constructive Loans, LLC 1801 S. Meyers Rd., Suite 10 Oakbrook Terrace, IL 60181 Attention: Post Closing

TCEL-269357-iL

## ASSIGNMENT OF BENCHICIAL INTEREST IN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT

For value received, BPL Mortgage Trust, LLC, having an address at 1801 S. Meyers Rd., Suite 10, Oakbrook, IL 60181 ("Assignor"), hereby grants, assigns and transfers to having an address of ("Assignee"), all of the undersigned's beneficial interest in that certain Mortgage in the amount of \$130,000.00 and dated February 1, 2022, executed by AAM Realty LLC, an Illinois Limited Liability Company ("Borrower"), in favor of BPL Mortgage Trust, LLC as beneficiary, Teceraing concurrently herewith (the "Mortgage"), against the real property located in the City of Chicago County of Cook, State of Illinois, described as follows:

\*\*\* Recorded on 26/2022, Instrut 2203912298
SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

Commonly known as 8342 S. Elizabeth St. Chicago IL 50620 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue or assigned under said Montgage.

The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Promissory Note which is secured by this Mortgage.

\*WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST

\*\* 90 Park Ave, FL23 New York, NY 1001/

Dated:	2/4/22
ASSIGN	OR:
BPL M	ortgage Trust, LLC, a Delaware Limited Liability Company
By:	the siwa
Name: Title:	Tess Siwal Senior Vice President
inc.	Semoi vice i resident
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DOC	Senior Vice President  UMENT PREPARED BY:  STOPHER HOEKSTRA STRUCTIVE LOANS, LLC S. MEYERS RD. STE 110  DEPONOL TERPACE II 60181
CHR	STOPHER HOEKSTRA
1801 OAK	STRUCTIVE LOANS, LLC . S. MEYERS RD. STE 10 BROOK TERRACE, IL 60181

#### **DOCUMENT PREPARED BY:**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State c	or rillnois				
County	y of <u>DuPage</u>				
On	<u>2/4/2?</u> befor <i>Date</i>	re me, <u>Antrun</u>	ette S. Washington	/ Illinois Notary Public	<u>:</u>
Person	nally Appeared		ss Siwa me(s) of Signer(s)		
who p	proved to me on the bas within instrument and ac	is of satisfacto	ory evidence to be the person o me that he/she/they execute	(s) whose name(s) is/are subscrib d the same in his/her/their authoriz	 ie( :e(

capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of

ANTRUNETTE S WASHINGTON
OFFICIAL SEAL
Notery Public, State of Illinois

iv Commission Expires
December 20, 2023

which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature of Notary Public

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF PROPERTY

LOT 10 IN AUBURN GARDENS, BEING ALBERT A. BILLASCH'S RESUBDIVISION OF LOTS 7 TO 24, INCLUSIVE, IN BLOCK TWO (2) IN RESUBDIVISION OF BLOCKS TWO (2) AND THREE (3) OF SISSON'S SUBDIVISION OF THE WEST ONE-HALF (1/2) OF THE EAST ONE-HALF (1/2) AND RESUBDIVISION OF BLOCKS ONE (1) AND FOUR (4) IN GILBERT'S SUBDIVISION OF THE EAST ONE-HALF (1/2), AND ALL OF THE NORTHEAST ONE-QUARTER (1/4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): [0-32-305-036-0000