

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 2310149098 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/11/2023 03:04 PM PG: 1 OF 3

8000452545
MARIA LENART
PO Date: 03/16/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANLEY LENART AND MARIA LENART

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 14, 2013** calling
for the original principal sum of dollars **(\$80,500.00)**, and recorded in Mortgage Record _____, page

_____ and/or instrument # **1402719016**, of the records in the office of the Recorder of **COOK COUNTY,**
ILLINOIS, more particularly described as follows, to wit:

7309 ARCADIA ST, MORTON GROVE IL - 60053

Tax Parcel No. **09-13-408-012-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **March, 2023.**

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

S Y
P 23
S Y-1
SC _____
INT BY

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8000452545

MARIA LENART

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March, 2023, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ANTHONY J COSCA
My commission expires **5/23/2027**



ANTHONY J COSCA, NOTARY PUBLIC
Residence - Greene
State Wide Jurisdiction, Ohio
Expiration Date 05/23/2027
Commission # 2022-RE-849517

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MARIA LENART

8000452545

PO Date: **03/16/2023**

EXHIBIT A

LOT 61 IN ROBBINS MEADOW LANE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 1483166. 09-13-408-012-0000 BEING PROPERTY CONVEYED BY JUDICIAL SALE DEED FROM THE JUDICIAL SALES CORPORATION, AN ILLINOIS CORPORATION TO THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5, RECORDED JULY 3, 2013, IN DOCUMENT # 1318401145, COOK COUNTY, ILLINOIS.