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Karen A. Yarbrough
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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
)
Vs.)
)
American Food Exchange)
)
Defendant)

Docket Number: **21WD04482A**

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *American Food Exchange* on the following described property, to wit:

PIN#: **21-30-409-010-0000**

Name: *American Food Exchange*

Address: **2930 E. 79th St.**

City: *Chicago*

State: **IL**

Zip: **60649**

Legal Description: **THE SOUTH 132 FEET OF LOT 163 IN DIVISION NUMBER 2, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTHG, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **2219547023** case No. **21WD04482A** against *American Food Exchange*. In witness whereof, the undersigned has signed this instrument this **3rd day of January, 2023.**

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph, Suite 1100
Chicago, IL. 60606
(312)781-8700**

