UNOFFICIAL CO

Doc#. 2310155037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/11/2023 09:44 AM Pg: 1 of 2

This Instrument Prepared By: COMPUTERSHARE TITLE SERVICES c/o VISIONET SYSTEMS INC. After Recording Return To: COMPUTERSHARE TITLE SERVICES c/o VISIONET SYSTEMS INC. 111 TECHNOLOGY DRIVE PITTSBURGH, PA 1527.5



ASSIGNMENT OF MORTGAGE

ORDER #: 688122

Voice: 1-(412) 927-0226

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE OF SALUDA GRADE ALTERNATIVE MORTGAGE TRUST 2020-FIG1 all beneficial interest under that certain MOV. JGAGE dated NOVEMBER 20, 2019 executed by:

Mortgagor(s): MELISSA COLEMAN AND TRACY COLEMAN

For FIGURE LENDING LLC, WHOSE ADDRESS IS 650 CALIFORNIA STREET, SUITE 2700, SAN FRANCISCO, CA 94108 in the amount of: \$41,996.00, recorded NOVEMBER 29, 2019 as Instrument No. 1933313355 of the Official Records of COOK COUNTY RECORDER. ILLINOIS

Property Address: 645 S 20TH AVE, MAYWOOD, ILLINOIS 60153

Tax Parcel ID: 15-10-321-018-0000 Legal Description: SEE EXHIBIT A

Effective date: 04/10/2023

FIGURE LENDING LLC

By Specialized Loan Servicing LLC, as Attorney in Fact

ALYSSA M. GRAHAM VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

On this date, APRIL 10, 2023, before me, CHAD ACON, the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of PENNSYLVANIA, personally appeared ALYSSA M. GRAHAM, VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Chad Acon

Notary Public

Commission Number: 1274496 My Commssion Expires: 10/21/2023

My Commission Expires: 10/21/2023

7. C/6,

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EXHIBIT A

LOT 11 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 9 IN CUMMING'S AND FOREMAN'S REAL ESTATE CORPORATION'S GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS: 645 SOUTH 20TH AVE, MAYWOOD, SA0-321-COOK COUNTY CLERK'S OFFICE IL 60153

APN#: 15-10-321-018-0000