

# UNOFFICIAL COPY

Doc#. 2310113058 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/11/2023 09:39 AM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALFREDO RAMIREZ AND NELLIE BRITO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/10/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1310708029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to-wit:

LOT 13 IN ZEMAN'S RESUBDIVISION OF LOTS 109 TO 118 BOTH INCLUSIVE AND LOTS 199 TO 206 BOTH INCLUSIVE (EXCEPT THE NORTH 9 FEET OF LOT 206) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOCKS 66, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF TAKEN FOR STREET) OF THAT PART OF CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-31-407-012-0000

Property is commonly known as: 3431 ELMWOOD AVE, EERWYN, IL 60402.

Dated this **06th** day of **April** in the year **2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437643116 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039033121647170  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062304-08:55:53 [C-2]  
ERCNIL1



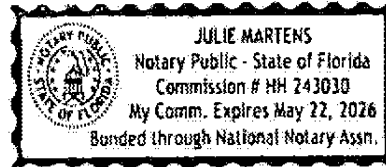
\*D0100140061\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of April in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave Lakso/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 437643116 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039033121647170  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062304-08:55:53 [C-2]  
ERCNIL1



\*D0100140061\*

Property of Book County Clerk's Office