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Doc# 2310113130 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/11/2023 10:26 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Robert D. Wheeler, single man, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in through or by a certain mortgage, bearing dated the 21st day of July 2017, recorded August 2, 2017 in the Recorder's Office of Cook County, Illinois as Document No 1721449053 to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE WEST 46 FEET OF THE EAST 59 FEET OF THE SOUTH 142 FEET OF BLOCK 23 IN GEORGE W. HILLS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SECITON 14, TOWNSHIP 37 NORTH, RAN JE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 24-14-415-100-0000

Address of Premises: 3236 W. 110th Street, Chicago, Illinois, 60655

WITNESS my hand and seal this 13th Day of January, 2023

CHICAGO PATROLMEN'S FEDERAL CKEDIT UNION

By:

Its: Senior Underwriting Manager

This instrument was prepared by and after recording mail to:
Jose Cruz Jr.

Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607 S P S S S S S S S S

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STATE OF ILLINOIS	,
COUNTY OF COOK	

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Senior Underwriting Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is sut scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Underwriting Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand end official seal, this 13th Day of January, 2023. of County

otary, Public

OFFICIAL SEAL JANETH FRANCO Clort's Office