

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Doc#: 2310128016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/11/2023 09:29 AM Pg: 1 of 3

This Instrument Prepared By:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Loan #: **101513695**
MIN: **100641700000021038**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY 104 N Macoupin, Gillespie, IL 62033** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANDREA GRAEFEN, SINGLE WOMAN.**

Original Mortgagee(s): **STANDARD BANK AND TRUST COMPANY**

Dated: 12/21/2011 Recorded: 01/11/2012 as Instrument No: 1201104165

Loan Amount: **\$109,000.00**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **23-35-303-009-0000**

County: Cook County, State of Illinois

Property Address: 8410 PALOMA DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/30/2023**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

By: 

Name: **Staci McDaniel**

Title: **VP Loan Servicing**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Macoupin } s.s.

On **03/30/2023**, before me, **Taylor Jacobs**, Notary Public, personally appeared **Staci McDaniel, VP Loan Servicing of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Taylor Jacobs**
My Commission Expires: **10/21/2025**
Commission #: **941125**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"EXHIBIT A"

LOT 2 IN BLOCK 3 IN PALOS HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office