

UNOFFICIAL COPY

Doc#. 2310129030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/11/2023 09:36 AM Pg: 1 of 2

PREPARED BY:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY
MEMORANDUM OF INTER-CREDITOR AGREEMENT

Atlas Production Facility LLC, (hereinafter referred to as "Grantor(s)"), has given a mortgage to secure a loan made by Forest Park National Bank & Trust Co., (hereinafter referred to as "Bank"), who maintains an office at 7348 W. Madison Street, Forest Park, IL 60130. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on Even Date in the amount of \$2,349,000.00 creates a lien on real estate in Cook County located at 417 North Ashland Avenue, Chicago, Illinois, and legally described as:

SEE ATTACHED EXHIBIT "A"

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

March 3, 2023
Date

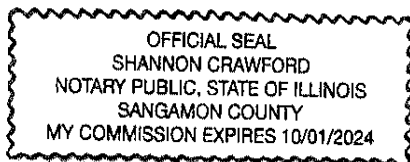
By: Sara M. Vanhala
Sara M. Vanhala, Assistant Secretary

Attest: Carla M. Steins

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Shannon Crawford, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Sara M. Vanhala, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3 day of March, 2023.



Shannon Crawford
NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: LOTS 10, 11, 12 AND 13 (EXCEPT THAT PART TAKEN FOR STREET) IN WALLER'S SUBDIVISION OF BLOCK 20 IN BRICKERDIKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 7, 8 AND 9 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8) IN WALLER'S SUBDIVISION OF BLOCK 20 IN BRICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 417 NORTH ASHLAND AVENUE, CHICAGO, IL 60622-6711

PIN: 17-08-135-001-0000, 17-08-135-002-0000, 17-08-135-003-0000 AND 17-08-135-004-0000