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Doc# 2310129101 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/11/2023 10:40 AM PG: 1 OF 2

Account Number: C, OSAKWE-FAX

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **CECIL OSAKWE MARRIED TO ANITA OKEKE, THIS IS NOT HOMESTEAD PROPERTY AS TO WIFE**, as Mortgagors to **STANDARD FINANCIAL MORTGAGE CORPORATION** to which The Huntington National Bank is successor by merger and recorded on **03/17/1998**, and recorded in **Doc # 98209187**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1329 W LUNT AVE #1G, CHICAGO IL 60626 and described further as: LEGAL ATTACHED

PARCEL NUMBER 11-32-114-034-1037

Dated: 3-30-23

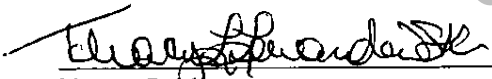
**The Huntington National Bank
successor by merger to STANDARD
FINANCIAL MORTGAGE CORPORATION**


SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 3-30-23 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by MELISSA BROWN

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



TRACY L LEWANDOWSKI
Notary Public
State of Ohio
My Comm. Expires
January 25, 2025

S 23
P 2
S 41
SC 1
INT JP

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EXHIBIT A (Legal Description)

The following described real estate:

Unit G-1 together with its undivided percentage interest in the common elements in Lunt Avenue Condominiums and Health Club as delineated and defined in the Declaration recorded as Document number 25900064, in the Northeast 1/4 of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID: 11-32-114-034-1037