

# UNOFFICIAL COPY

Doc#. 2310241132 Fee: \$88.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2023 02:57 PM Pg: 1 of 2

RELEASE OF MUNICIPAL LIEN  
CALUMET CITY

The lien creditor, the City of Calumet City,  
An Illinois municipal corporation, hereby files  
RELEASE NOTICE of lien in favor of  
THE CITY OF CALUMET CITY

65 ILCS 5/11-20-13 for the  
removal of garbage, debris, and /or  
graffiti; and/or 65 ILCS 5/11-60-2  
for the abatement and/or prevention  
of a nuisance(s)

Against the following legal description:

LOT 1 IN BLOCK 3 IN HAMMOND COUNTRY CLUB ADDITION, A PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS : COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 17; THENCE SOUTH 1810 FEET TO THE CENTER OF DETROIT STREET PRODUCED WEST, THENCE EAST IN THE CENTER OF DETROIT STREET PRODUCED 907.72 FEET TO THE WEST LINE OF WEST ADDITION TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF 157<sup>TH</sup> STREET; THENCE WEST ON A LINE 30 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF 157<sup>TH</sup> STREET, A DISTANCE OF 915 FEET TO THE WEST LINE OF THE EAST 1/2 OF FRACTIONAL SECTION 17; THENCE SOUTH 742 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: **31 WARREN STREET, CALUMET CITY, IL 60409**  
Permanent Index Number: **30-17-400-023-0000**

The City of Calumet City performed the above stated work on dates **10/26/2018** with reasonable costs and expenses incurred in the amount of **\$315.70**, which hereby release document **#1907757088** recorded on **03/18/2019** to the lien creditor.

DATED: April 11, 2023

BY *Thaddeus Jones*

CITY OF CALUMET CITY  
an Illinois Municipal Corporation

SEAL

State of Illinois        )  
                                  )SS  
County of Cook         )



**Thaddeus Jones** being first duly sworn on oath deposes and states that he is the duly appointed as the Mayor for the City of Calumet City, that he is named in the above and foregoing Release of Municipal Lien; and that he has read said Release of Municipal Lien Notice and knows the contents to be true in substance and fact.

Given under my hand and official seal, subscribed, and sworn to before me on the 11<sup>th</sup> day of April 2023.

*James S. Sims*  
(NOTARY PUBLIC)

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REMIT TO/PREPARED BY:

LIEN DEPARTMENT  
204 PULASKI ROAD  
CALUMET CITY, IL 60409

Revised 9/23/20217

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