

Doc#. 2310255054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2023 10:58 AM Pg: 1 of 3

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (options Name: Wolters Kluwer Lien Solutions Phone: 80		318-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Addr	ess) 58882 - Rege	enerateOpco				
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	92351136 TILIL					
	FIXTU	JRE				
File with Cook, IL					OR FILING OFFICE US	
1. DEBTOR'S NAME: Provide only Centor name (1a name will not fit in line 1b, leave all of iten 1 of check h					r's name); if any part of the atement Addendum (Form I	
1a. ORGANIZATION'S NAME						
OR 1b. INDIVIDUAL'S SURNAME HAYLOCK	Ox	FIRST PERSONAL NAME NICKOL		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
10 S OLTENDORF RD	<u> </u>	STREAMWOOD		IL	60107	USA
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (2st name will not fit in line 2b, leave all of item 2 blank, check https://doi.org/10.0000/j.j.me</li> <li>ORGANIZATION'S NAME</li> </ol>			• •		r's name); if any part of the atement Addendum (Form l	
		'				
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERS JNA , NAME		ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	Žį.	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNE	E of ASSIGNOR SECUI	RED PARTY): Provide only	/ <u>one</u> Ser ureo Party name	(3a or 3	b)	
34. ORGANIZATION'S NAME RegenerateOpco Trust						
OR 3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	7	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		ату	•	ST.\TE	POSTAL CODE	COUNTRY
345 Park Avenue, 31st Floor		New York		NY	10 154	USA
4. COLLATERAL: This financing statement ∞vers the follow PLUMBING EQUIPMENT	wing collateral:				17/C	

5. Check only if applicable and check or	<u>nly</u> one box: Collateral is <mark>∏held in</mark> a Tr	rust (see UCC1Ad, item 17 and	d Instructions)	being administered by a De	œdent's Personal Representative
6a. Check only if applicable and check	only one box:			6b. Check <u>only</u> if applicable	e and check <u>only</u> one box:
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Transm	nitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if ap	plicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	r Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DAT					
92351136	3685469				

Prepared by Lien Solutions, P.O. Box 29071, Glendale. CA 91209-9071 Tel (800) 331-3282

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9h INDIVIDUAL'S SURNAME **HAYLOCK** FIRST PERSONAL NAME NICKOL ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PATATY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Parcel ID: 06-23-104-034-0000 PARCEL #: 06-23-104-034-0000 HAYLOCK 10 S OLTENDORF RD STREAMWOOD IL 60107

[ See Exhibit for Real Estate ]

File with: Cook, IL

3685469

RegenerateOpco Trust

17. MISCELLANEOUS: 92351136-IL-31 58882 - RegenerateOpco Trust

## **UNOFFICIAL COPY**

Debtor: HAYLOCK, NICKOL, L

Exhibit for Real Estate

16. Description of real estate: Continued

1.OT 34 IN BLOCK 4 OF STREAMWOOD UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RCORDED APRIL 26, 1957 AS DOCUMENT NO. 16887912, IN COOK COUNTY, 19/202 ILLINOIS.

DOC# 2016004212 3/9/2022