

UNOFFICIAL COPY

Doc#. 2310228076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2023 11:18 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0601184054

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ENRIQUE VALDEZ AND AURORA VALDEZ** to **SECOND FEDERAL SAVINGS & LOAN ASSOCIATION** bearing the date 04/18/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0815640066**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 2 IN K.K. KNAPP'S ADDITION TO WARREN PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-20-419-025-0000

Property is commonly known as: 1908 S 58TH CT, CICEKO, IL 60804.

Dated this 12th day of April in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437672931 MRC DOCR T122304-12:18:44 [C-2] ERCNIL1



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Loan Number 0601184054

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of April in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 437672931 MRC DOCR T122304-12:18:44 [C-2] ERCNIL1



D0100221884

Property of Cook County Clerk's Office