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Doc#. 2310228117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2023 11:56 AM Pg: 1 of 3

Prepared by and recorn to: Lender Legal PLLC 2807 Edgewater Dr.ve Orlando, FL 32804

CORPORATE ASSIGNMENT OF MORTGAGE

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as

mortgager, as nominee for UNITED WHOLESALE MORTGAGE, its successors aur! assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026.

Phone number: (638) 679-6377.

Assignee: CARRINGTON MORTGAGE SERVICES, LLC, whose address is c/o

Carrington Mortgage Services, LLC, 1600 South Douglass Road, Suite 200-A,

Anaheim, CA 92806.

Mortgage Executed By: ALAN J. CENTENO

Date of Mortgage: August 25, 2020, Recorded: October 16, 2020 as Document Number

2029034218 in the Public Records of Cook County, Illinois. MIN:

100032412205001560.

Property Identification

Number (PIN):

25-31-211-025-0000.

Legal Description: The east half of Lot 36 and all of Lot 37 in Block 1 in Brand's Subdivision of

Blocks 3 and 4 in Rehm's Addition to Blue Island in the northeas, quarter of Section 31, Township 37 North, Range 14 East of the Third Principal Meridian, in

Cook County, Illinois.

Property Address: 1828 High St., Blue Island, IL 60406.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor pursuant to the hereby unconditionally assigns unto the above-named Assignee, the said Mortgage, along with any and all modifications, having an original principal sum of \$164,399.00 with interest, secured thereby, and the said Assignor hereby grants and conveys unto the said Assignee, all of Assignor's interest under the Mortgage.

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TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage. APR 07 2023 Veronica Robles Print: Assistant Secretary Title: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, as nominee for UNITED WHOLESALE MORTGAGE, its successors and assigns (Corporate Seal) STATE OF COUNTY OF On , a Notary Public, before me, personally appeared who is proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a re subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalt of which the person(s) acted, executed the instrument.

(Seal)

WITNESS my hand and official seal

Signature

See Attached

T'S OFFICE

(This area for notarial seal)

Notary Expires:

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or	other officer comple	eting this certificate	verifies only the	identity of the	individual wh	o signed
the document to wh	nich this certificate i	s attached, and not t	he truthfulness, a	accuracy, or va	lidity of that de	ocument.

State of California County of Orange

On April 7th, 2073 before me, Rebecca Payetta, Notary Public, personally appeared, **Veronica Robles**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their suthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE

PLACE NOTARY SEAL ABOVE

Optional

Though the information below is not required by law, it may prove valuable to persons relying cn*'re document and could prevent fraudulent removal and reattachment of this form to another document

Description of attached document					
Title or type of document:					
Document Date:	Number of Pages:				
Signer(s) Other than Named Above:					