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Send All Notices to Assignee

Doc#. 2310228118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2023 11:57 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:

AVERY GAY PASCUA

MIN: 100196399032665539

MERS Phone #: (888) 672-6277

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., Its Successors and Assigns P.O. Box 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$218,500.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/26/2021 and recorded on 07/29/2021, as Instrument No. 2121021090

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 4442 S INDIANA AVE APT 1 CHICAGO, IL 60653

Parcel Tax ID: 20-03-308-036-1003

Original Mortgagor: SANJA R STINSON

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., Its Successors and Assigns

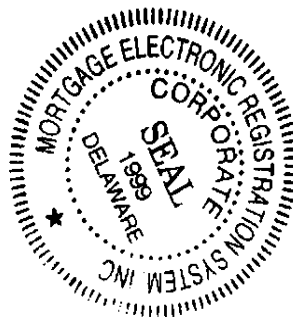
Date: 04/03/2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., Its Successors and Assigns



Name: Debbie A. Swayzer

Title: ASSISTANT SECRETARY




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STATE OF Louisiana } s.s.
PARISH Ouachita

On 04/03/2023 before me appeared Debbie A. Swayzer to me personally known,
who did say that s/he/they is (are) the ASSISTANT SECRETARY of Mortgage Electronic
Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., Its Successors and
Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of
directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4442 SOUTH INDIANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0518234048, AS MAY BE AMENDED FROM TIME TO TIME, IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0518234048

Property of Cook County Clerk's Office