

# UNOFFICIAL COPY

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23 102 392

## DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That ~~James C. Lynn~~ <sup>Carla A. Hills</sup>, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to FERDIE GIBSON and ARDELLA GIBSON, his wife, as joint tenants and not as tenants in common, of 1458 West Marquette Blvd. Chicago, Ill. 60636 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 22 in Botsfords Subdivision of part of the East 1/2 of the South East 1/4 of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, hereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of March, 1975 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field Office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
 BY: Federal Housing Commissioner  
 BY: *William M. Miller*  
 William M. Miller, Director, Housing Management  
 FIELD OFFICE  
 FHA FIELD OFFICE, Chicago, Illinois

STATE OF ILLINOIS )  
 COUNTY OF Cook ) SS

I, Jennette S. Cooper, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of March 14, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director-----, Housing Management-----, for and on behalf of ~~James C. Lynn~~ <sup>Carla A. Hills</sup>, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of March, 1975.  
*Jennette S. Cooper*  
 Notary Public  
 Cook County, Illinois

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*Clinton Gibson*  
1975 JUN 4 AM 10<sup>48</sup>  
JUN--4-75

RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

06836 • 23102392 - A -- Rec 5.00

Property of Cook County Clerk's Office

Exempt under provisions of Paragraph \_\_\_\_\_, Section 4,  
Real Estate Transfer Tax Act.

*6-4-75*  
Date *Ferdie Gibson*  
Buyer, Seller or Representative  
*and Ardella Gibson His Wife*

23102392

Exempt under provisions of Paragraph \_\_\_\_\_, Section 4, or under provisions of  
Paragraph \_\_\_\_\_, Section 20-1.48 of the Chicago Transfer Tax Ordinance.

*6-4-75*  
Date *Ferdie Gibson*  
Buyer, Seller or Representative  
*and Ardella Gibson His Wife*

5.00 WILL CALL

58 108 330

END OF RECORDED DOCUMENT