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Doc# 2310347006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 10:48 AM PG: 1 OF 4

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 1002574-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST, Successor in Interest to The Leaders Bank** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

VISTA INVESTMENT PARTNERS, LLC - 466 HICKORY (AS TO PARCEL 1)
VISTA INVESTMENT PARTNERS, LLC - 490 W HICKORY (AS TO PARCEL 2)
VISTA INVESTMENT PARTNERS LLC - 51 W 14 (AS TO PARCEL 3)

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 10, 2020, and recorded January 27, 2021, as Document Nos. 2102707007 and 2102707008 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 32-19-424-050-0000; 32-19-424-049-0000
32-20-400-032-0000 and 32-20-400-033-000

Address of premises: 466 Hickory St., Chicago Heights IL; 490 Hickory St., Chicago Heights IL
51 W 14th Place, Chicago Heights IL

WITNESS OUR HANDS AND SEALS THIS 31ST day of March 2023

PROVIDENCE BANK & TRUST

BY: 
Sharon Lockhart, Loan Servicing Officer

S ✓
P ✓
S ✓-3
SC ✓
INT ✓

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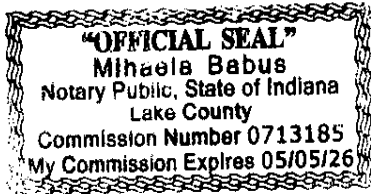
This instrument was prepared by: Jean Kucsera, Sr, Quality Control Associate with Providence Bank & Trust
240 45th Avenue, Munster IN 46321

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Lockhart, personally known to me to be the Loan Servicing Officer of PROVIDENCE BANK & TRUST and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such she signed and delivered the said instrument of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to her authority, given by the Board of Directors of said corporation as her free and voluntary act, and as her free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 31 day of March 2023



Mihaela Babus

, Notary Public

Commission Expires: 5-5-2023

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
240 45th AVENUE
MUNSTER IN 46321

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EXHIBIT "A"

Legal Description

PARCEL 1:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF THE STRAIGHT LINE RUNNING FROM A POINT, 1.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS: 466 HICKORY ST., CHICAGO HEIGHTS, ILLINOIS 60411

P.I.N.: 32-19-424-050-0000

PARCEL 2A:

THE NORTH 43.42 FEET OF LOT 3 IN BLOCK 2 IN THE PLAT IN RESUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE RUNNING FROM A POINT 11.58 FEET WEST OF NORTHEAST CORNER THEREOF; TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID LOT 1) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAIL ROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

THE SOUTH 19.82 FEET OF THE NORTH 63.24 FEET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE

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NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2C:

THE SOUTH 19.82 FEET OF THE NORTH 83.06 FEET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2D:

LOT 3 (EXCEPT THE NORTH 83.06 FEET THEREOF) IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS: 490 HICKORY ST., CHICAGO HEIGHTS, ILLINOIS 60411
P.I.N.: 32-19-424-049-0000

PARCEL 3:

LOTS 28, 29 AND 30 IN BLOCK 229 IN CHICAGO HEIGHTS A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS COMMONLY KNOWN AS: 51 W 14th PLACE, CHICAGO HEIGHTS, ILLINOIS 60411
P.I.N.: 32-20-400-032-0000 AND 32-20-400-033-0000