

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.



2310357024

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

Doc# 2310357024 Fee \$89.00

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 12:35 PM PG: 1 OF 6

Name of Project: BP Gas Station and Convenience Store

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer

No. _____ held by _____ (Name of Trust Holder) as Trustee), (an Officer _____ (Official capacity) of _____ Corporation), (a General Partner _____ partnership), (Name of Corporation) _____ (Name of Partnership)

(a Managing Member of Stone Hoffman Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit of use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability	
A) Volume Control Facilities	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
F) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Qualified Sewer Construction	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
J) Other _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
(Include attachments as necessary)		

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE \$89.00

DATE 4-13-23 COPIES 6 Revised 11/2017 (OVER)

OK BY JP

UNOFFICIAL COPY**WMO Schedule R (Continued) Watershed Management Permit No.****21-294**

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20____

Impress

CHOOSE A, B, C, or D

Corporate

A (for individual owner) _____ Owner **Seal Here**

B (for Partnership) _____ General Partner

C (for Limited Liability Company) John Stone Managing Member

D (for Corporation) _____ President

Corporate Secretary

E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of ILCounty of Cook ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Stone Managing Member of Stone Hoffman LLC is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

_____, President of _____ and _____

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this _____ day of Sept, 2021

OFFICIAL SEAL
MICHELE SMALL

NOTARY PUBLIC - STATE OF ILLINOIS

Commission expires MY COMMISSION EXPIRES: 02/28/24

(Notary Public)

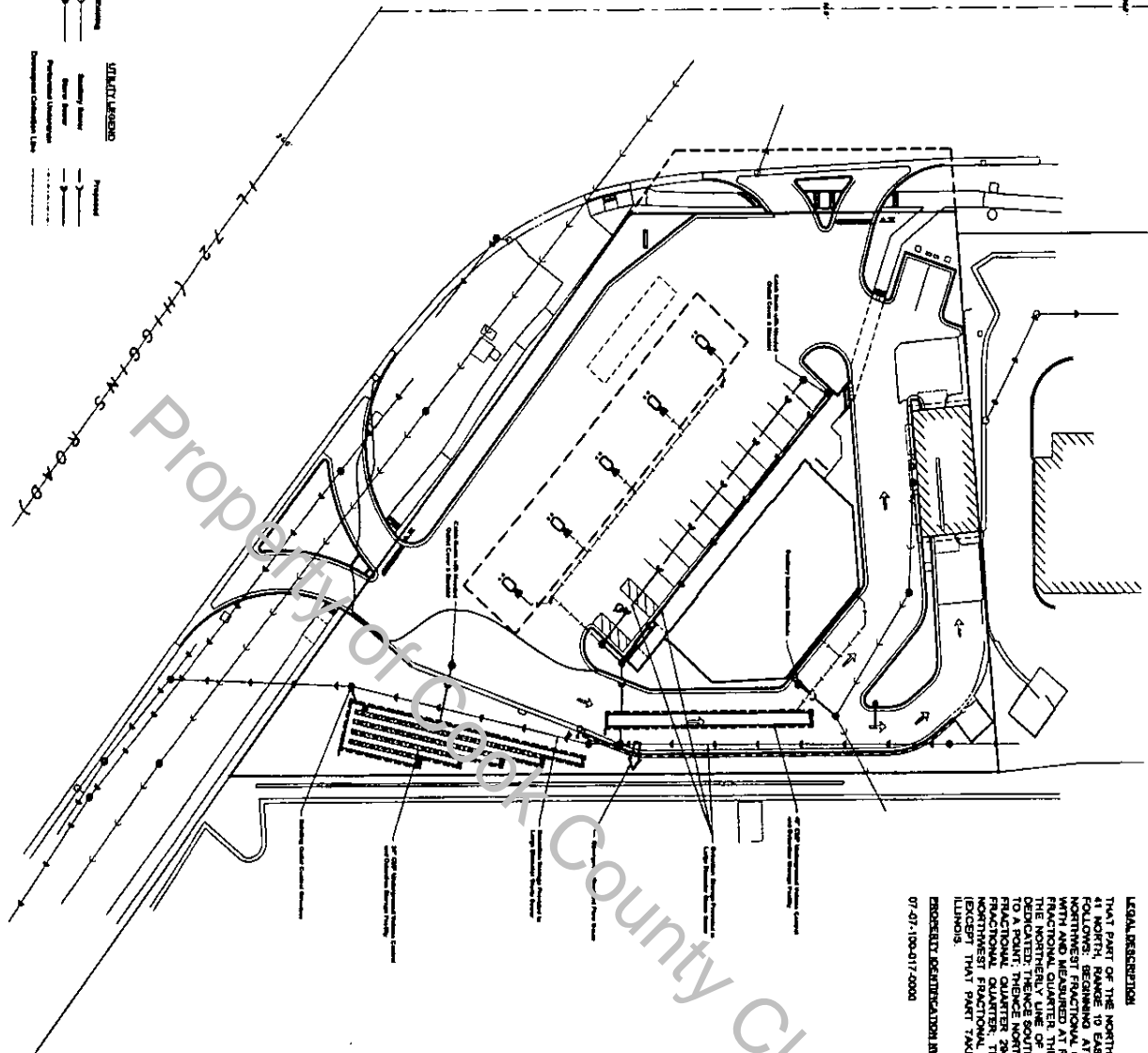
E LAND TRUST**COUNTERSIGNATURE**

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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BARRINGTON ROAD

- UTILITY LEGEND**
- Existing
 - Water Main
 - Sewer Main
 - Gas Main
 - Electric Line
 - Telephone Line
 - Proposed
 - Water Main
 - Sewer Main
 - Gas Main
 - Electric Line
 - Telephone Line

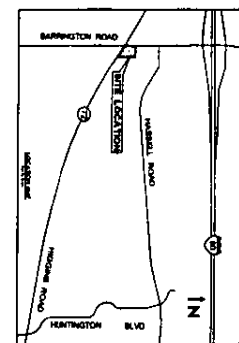


LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST QUARTER WITH THE WEST LINE OF SAID NORTHWEST QUARTER, THENCE SOUTH ALONG SAID PARALLEL LINE 10 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF STATE ROUTE N. 1, 2, AS NOW BEING THE NORTH LINE OF SAID NORTHWEST QUARTER, 21.25 FEET TO A POINT, THENCE SOUTH PARALLEL WITH SAID PARALLEL LINE 10 FEET TO A POINT, THENCE SOUTH PARALLEL WITH SAID PARALLEL LINE 10 FEET TO THE NORTHERLY LINE OF SAID NORTHWEST QUARTER, 21.25 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER, THENCE WESTERLY ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER 218.75 FEET TO THE POINT OF BEGINNING, CONTAINING MORE OR LESS THAN TAKEN THEREOF FOR HIGHWAY, COAL, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NUMBER

07-07-100-017-0000



Substation	Transformer	Primary Voltage	Secondary Voltage
Substation	Transformer	0.250	0.250
Substation	Transformer	0.250	0.250

Total Compensated Ownership: 0.250 Acres
 Project Development Fee: 0.250 Acres
 Project Development Fee: 0.250 Acres

The undersigned hereby certifies that the information contained in the foregoing is true and correct to the best of his knowledge and belief, and that he is a duly licensed Professional Engineer in the State of Illinois, and that he is the duly authorized representative of the undersigned.

HAEGER ENGINEERING
 Consulting Engineers and Surveyors
 100 West Lake Street, Suite 200, Chicago, IL 60601-1000
 Tel: 312.541.4400 Fax: 312.541.4401
 Email: info@haeger-engineering.com

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P.I.N. 07-07-100-0017-0000

LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER WITH A LINE 50 FEET EAST OF AND PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER. THENCE SOUTH ALONG SAID PARALLEL LINE 105.30 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF STATE ROUTE NO. 72, AS NOW DEDICATED; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 276.01 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER 294.52 FEET TO THE NORTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER; THENCE WESTERLY ALONG THE NORTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER 218.79 FEET TO THE POINT OF BEGINNING. (EXCEPT THAT PART TAKEN THEREOF FOR HIGGINS ROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT FOR RECORDER'S LABELING OF SIGNATURES AS COPIES REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I, MICHAEL ANDERSON, being duly sworn, state that I have access to the copies of the attached
(print name above)

document(s), for which I am listing the type(s) of document(s) below:

MURD EXHIBIT R DOCUMENTS

(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

JOSEPH STONE

(print name(s) of executor/grantor)

(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

ENGINEER / AGENT

(print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]

Affiant's Signature Above

Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

April 10, 2023

Date Document Subscribed & Sworn Before Me

Michele Small

Signature of Notary Public

OFFICIAL SEAL
MICHELE SMALL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/25/24

SPECIAL NOTE: This is a courtesy form from the CCRD, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the CCRD as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the CCRD prior to its recording.

UNOFFICIAL COPY

OVERSIZE EXHIBIT

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

5 pg Doc
+ 1 Exhibit

89.00