

# UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

22-012

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED  
PLACE STICKER HERE  
PROOF OF EXECUTED  
RECORDATION DOC#

Name of Project: Evanston Golf Club - West Campus Improvements

**Attach Legal Description**

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust  
No. \_\_\_\_\_ held by \_\_\_\_\_ as Trustee), (an Officer \_\_\_\_\_ General Manager  
(Name of Trust Holder) (Official capacity)  
of EVANSTON GOLF CLUB Corporation), (a General Partner \_\_\_\_\_ partnership).  
(Name of Corporation) (Name of Partnership)

(a Managing Member of \_\_\_\_\_ Limited Liability Company ("LLC")), which is the record title holder of the property  
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 22-012  
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |  | Applicability                           |  |
|--|---|--|
| A) Volume Control Facilities                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed)      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| C) Offsite or Trade-off Detention Facilities         | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s)      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| E) Native Planting Conservation Area(s)              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s)                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____<br>(Include attachments as necessary) | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |



Doc# 2310357026 Fee \$89.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 12:47 PM PG: 1 OF 6

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 89.00

DATE 4-13-23 COPIES 12

OK BY JP

Revised 11/2017  
(OVER)

# UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

22-012

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 1 day of JAN 202022

Impress

**CHOOSE A, B, C, or D**

Corporate

**A** (for individual owner) \_\_\_\_\_ Owner Seal Here

**B** (for Partnership) \_\_\_\_\_ General Partner

**C** (for Limited Liability Company) \_\_\_\_\_ Managing Member

**D** (for Corporation) By: [Signature] \_\_\_\_\_ President General Manager

\_\_\_\_\_ Corporate Secretary

**E** (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of IL

County of Cook ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) \_\_\_\_\_ (is) \_\_\_\_\_ (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) \_\_\_\_\_ (is) \_\_\_\_\_ (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, Managing Member of \_\_\_\_\_, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

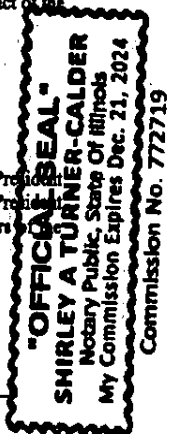
**D CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of EVANSTON GOLF CLUB and \_\_\_\_\_, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this \_\_\_\_\_ day of Feb, 2022

[Signature]  
(Notary Public)

Commission expires Dec 21, 2024



**E LAND TRUST**

### COUNTERSIGNATURE

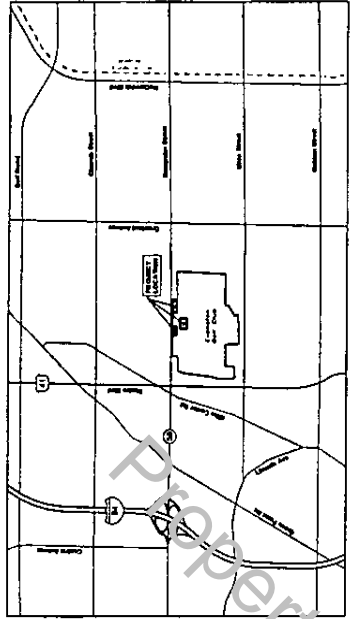
\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)



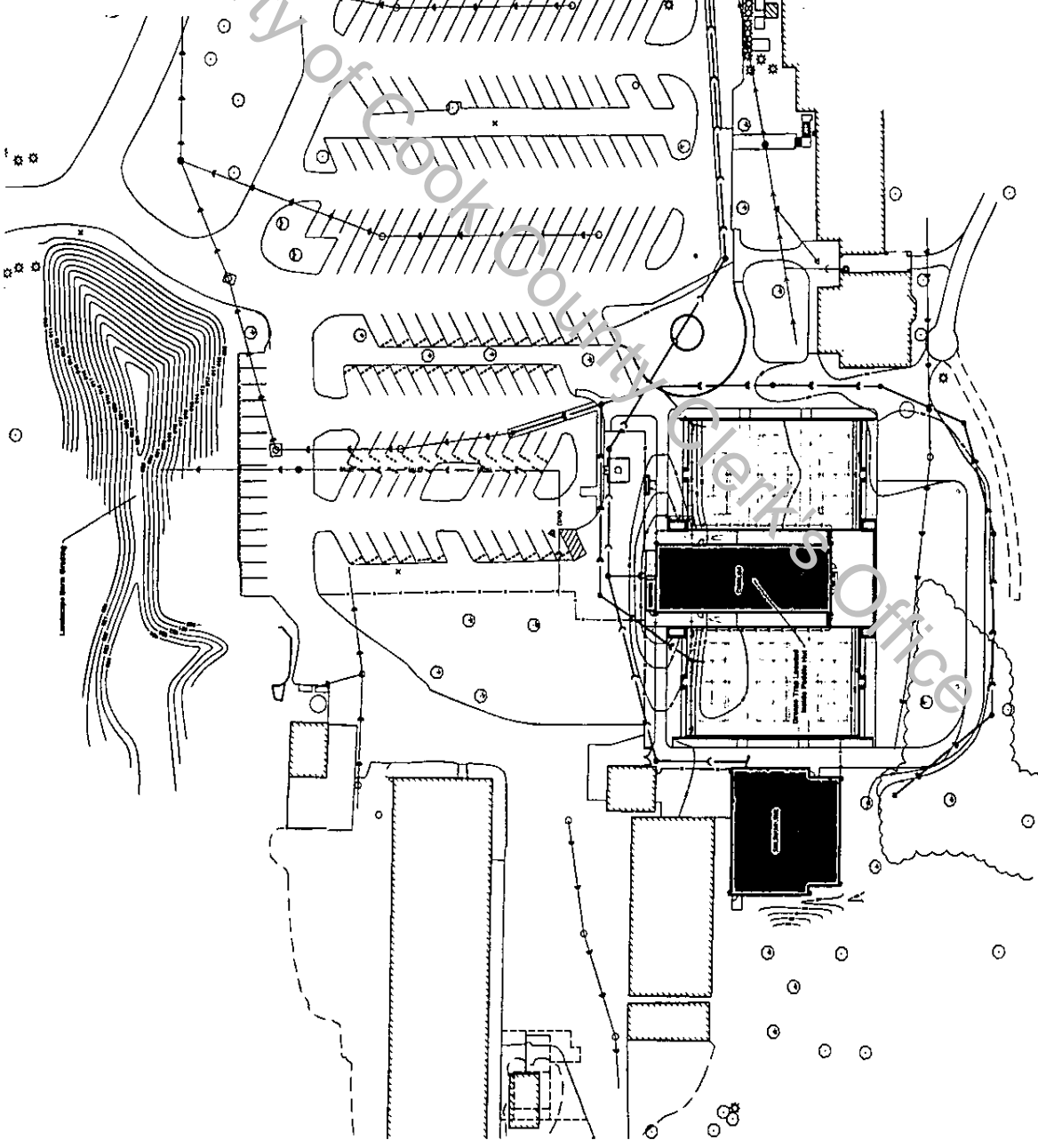
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WEST CAMPUS IMPROVEMENTS  
EVANSTON GOLF CLUBS  
WEST CAMPUS IMPROVEMENTS

WARD EXHIBIT R  
DATE: 11/14/14  
PROJECT: 15-22-2003-0000



4401 Chestnut Street, Evanston, IL 60201  
Project Address: 15-22-10-014-0000  
Property Index Numbers: 15-22-2003-0000  
15-22-2003-0000



The information shown on this plan was prepared by the Engineer from data furnished by the client. The Engineer is not responsible for the accuracy of the information furnished by the client. The Engineer is not responsible for the accuracy of the information furnished by the client. The Engineer is not responsible for the accuracy of the information furnished by the client.

West Coast Design Consultants  
1625 Avenue  
Project (Maintenance Area)  
Non-Qualified Development Area  
Date of Development (N/A)

Project Number	15-22-10-014-0000	Project Name	West Campus Improvements
Sheet Number	3 of 3	Scale	AS SHOWN
Revision		Drawn By	
Checked By		Reviewed By	

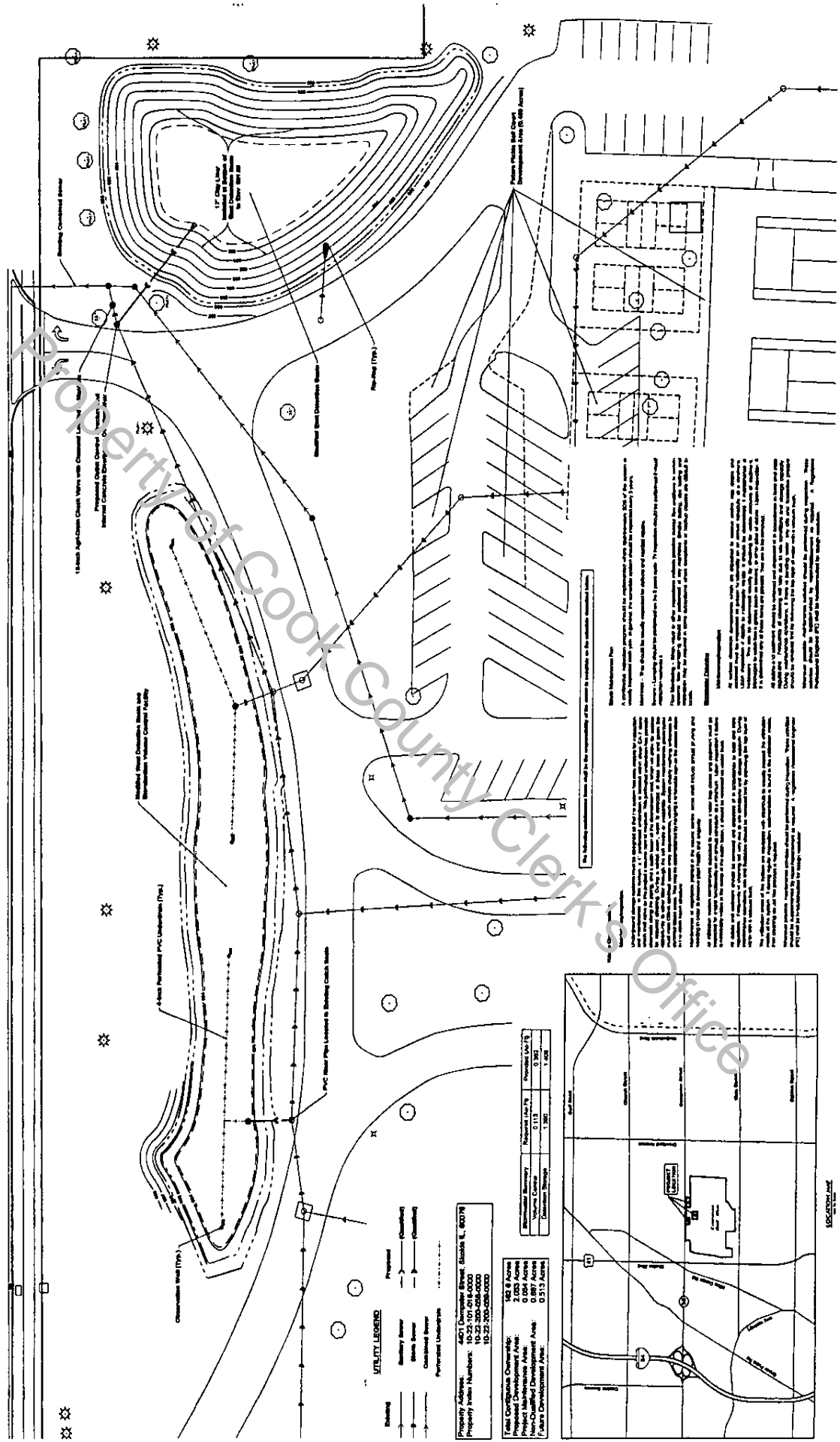
DATE: 11/14/14  
PROJECT: 15-22-2003-0000  
WARD EXHIBIT R



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MWARD EXHIBIT R  
POND IMPROVEMENTS  
WEST CAMPUS IMPROVEMENTS  
EVANSTON GOLF CLUBS

D E M P S T E R   S T R E E T



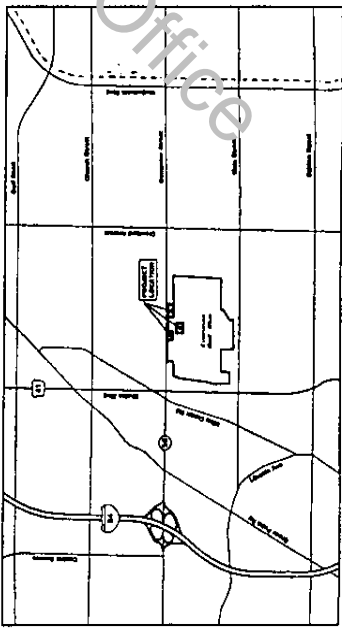
Property of Cook County Clerk's Office

**UTILITY LEGEND**

Sanitary Sewer	Proposed
Storm Sewer	Existing
Combined Sewer	Proposed
Proposed Underpass	

Property Address: 4671 Dempster Street, Suite E, 60719  
 Property Index Numbers: 10-25-101-016-0000  
 10-22-300-005-0000

Total Contiguous Community:	163.8 Acres
Proposed Development Area:	2.038 Acres
Non-Contiguous Community:	0.187 Acres
Non-Contiguous Development Area:	0.315 Acres



The following information is provided for the information of the user and is not intended to constitute a warranty or guarantee of any kind.

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LEGEND

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P.I.N. 10-22-101-016-0000  
10-22-200-058-0000  
10-22-200-059-0000

## LEGAL DESCRIPTION

LOT 1 IN EGC SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 2007 AS DOCUMENT 0717715019, IN COOK COUNTY, ILLINOIS.

4401 DEMPSTER ST.  
SKOKIE, IL 60076

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## AFFIDAVIT FOR RECORDER'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

MICHAEL ANDERSON, being duly sworn, state that I have access to the copies of the attached  
(print name above)

document(s), for which I am listing the type(s) of document(s) below:

MWRD EXHIBIT R DOCUMENTS

(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

BRYAN POLLETTA

(print name(s) of executor/grantor)

(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

ENGINEER / AGENT

(print your relationship to the document(s) on the above line)

### OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]

Affiant's Signature Above

Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

April 10, 2023

Date Document Subscribed & Sworn Before Me

Michele Small

Signature of Notary Public

OFFICIAL SEAL  
MICHELE SMALL  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/25/24

**SPECIAL NOTE:** This is a courtesy form from the CCRD, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the CCRD as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the CCRD prior to its recording.

**UNOFFICIAL COPY**

# **OVERSIZE EXHIBIT**

Property of Cook County Clerk's Office

Doc# 2310357026 Fee \$89.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 12:47 PM PG: 1 OF 6

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

6pg Doc  
+ 1 Exhibit  

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89.00