UNOFFICIAL COPY

Doc#. 2310306038 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/13/2023 09:35 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That JONATHAN BORKC SKY, Manager of SARNO INVESTMENT PROPERTIES, LLC - MORTGAGES, LLC, DOES HEREBY CERTIFY that he entered into a certain MORTGAGE dated June 23, 2015 recorded as Document No. 151° 50114 on July 17, 2015 in the Office of the Cook County Recorder of Deeds, in the State of Illinois. That the parties hereby release each other from said MORTGAGE and hereby declare said Mortgage released and terminated.

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

COMMONLY KNOWN AS:

15010 HAMLIN AVENUE, MID/OTHIAN, IL 60445

P.I.N.:

28-11-320-014-0000

IN WITNESS WHEREOF, JONATHAN BORKOWSKY, Manager of SARNO INVESTMENT PROPERTIES, LLC - MORTGAGES, LLC, has signed and sealed this Release of Mortgage this 5th day of April, 2023.

SARNO INVESTMENT PROPERTIES, LLC - MORTGAGES, LLC

(SEAL)

This instrument Prepared by and Mail to: JOHN M MORRONE, Attorney at Law

12820 S. Ridgeland Av., Unit C, Palos Heights, IL.

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |)SS: |
| COUNTY OF COOK |) |

I, the unders go ed, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JONATHAN BORKOWSKY, Manager of SARNO INVESTMENT PROPERTIES, LLC - MORTGAGES, LLC. is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as nis free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 5th day of April, 2023.

My Clort's Office

Commission expires: 1/16/2024

IMPRESS SEAL HERE:

ANGELO PANGELOS Official Seal Notary Public - State of Illinois My Commission Expires Jan 16, 2024

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EXHIBIT "A"

LOT 3 IN BLOCK 2 IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

28-11-320-014-0000

ADDRESS OF REAL ESTATE:

ALES

OPODERTINOS COOPTIONS

CIERTIS OFFICE

OFFICE 15010 HAMLIN AVENUE, MIDLOTHIAN, IL 60445