

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2023 03:50 PM Pg: 1 of 3

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000826633**  
**JENNIFER HENRY**  
PO Date: 03/31/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100241106114391123  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JENNIFER HENRY AND MATTHEW BROSCIO WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SUMMIT**  
**FUNDING, INC ITS SUCCESSORS AND ASSIGNS** dated June 23, 2020 calling for the original principal sum of  
dollars (\$348,000.00), and recorded in Mortgage Record , page and/or instrument # 2028007281, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**1522 W SCHOOL ST APT D, CHICAGO IL - 60657**  
Tax Parcel No. 14-20-320-048-1028

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of April, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SUMMIT**  
**FUNDING, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000826633**

**MIN# 100241106114391123 MERS PHONE: 1-888-679-6377**

**JENNIFER HENRY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of April, 2023, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**

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**JENNIFER HENRY**

**1000826633**

PO Date: **03/31/2023**

## EXHIBIT A

UNIT NUMBER 1522-D IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING OF SOUTH AND ADJOINING THE SOUTH LINE OF LOT 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.