

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2310313078 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2023 10:53 AM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 0070467188
Investor Loan #: 4074735599
MIN: 100039034728337108
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID KOZLOWSKI AND SHARON KOZLOWSKI husband and wife, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/08/2021 Recorded: 06/14/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2116541009
Loan Amount: **\$230600.00**

Legal Description: **LOT 110 IN EQUESTRIAN ESTATES UNIT NUMBER 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **22-24-106-001-0000**

County: Cook County, State of Illinois

Property Address: 59 RUSTY RD, LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/13/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns



By: _____

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **04/13/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office