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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 11:33 AM PG: 1 OF 2

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That **Thomas Lamoureux, Senior Vice President Lending of First Security Trust & Savings Bank,** of the County **Cook** and State of **Illinois** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Sol Taino Properties LLC and Sol Taino Properties 2 LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain **Mortgage** bearing date the **6th** day of **July, 2022** and recorded in the Recorder of Deeds Office of **Cook** County, in the State of **Illinois**, as Document Number **2219313445** to the premises therein described, situated in the County of **Cook** State of **Illinois**, follows to wit:

LOT 11 IN HINMAN'S SUBDIVISION OF BLOCK 64 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **17-19-425-044-0000**

Address(es) or premises: **2124 S. ASHLAND AVE, CHICAGO, IL 60608**

S ✓
P 2 ✓
S ✓
SC ✓
INT ✓

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Witness my hand and seal this 30th Day of March, 2023.

X Thomas Lamoureux
Thomas Lamoureux, Senior Vice President, Lending
Lender Acknowledgement

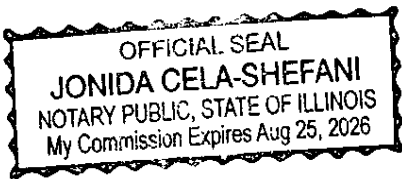
STATE OF ILLINOIS
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO
HEREBY CERTIFY that Thomas Lamoureux personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal this 30th Day of March, 2023.

X Jonida Cela-Shefani

Commission Expires 08/25/2026
(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE