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Karen A. Yarbrough
Cook County Clerk
Date: 04/13/2023 09:27 AM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/09/2022**, made by **2236 Kenmore LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 2236 N Kenmore Ave., Unit 2, Chicago, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-32-207-025-0000**, and recorded in the office of **Cook County**, as instrument No: **2216847049**, on **06/17/2022**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated June 9, 2022 with Instrument #2216847050
Description/Additional information: See attached.
Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

Dated this **04/12/2023**
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Nicole Shamrock**
Its: **Loan Operations Officer**

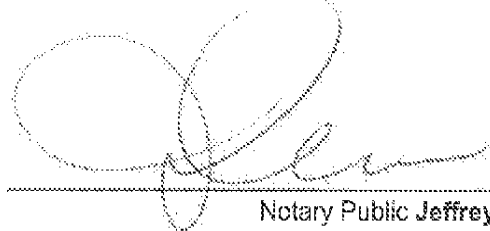
By: **Witness: Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

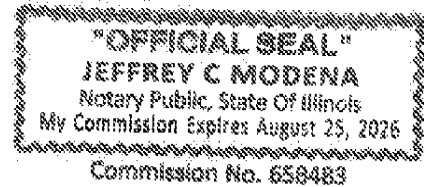
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Witness: Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/12/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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PARCEL 1:

UNIT NUMBER 2 IN THE 2236 N. KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 46 AND 47 (EXCEPT THE NORTH 2 INCHES OF SAID LOT 47) IN SUB-BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 24, 2023 AS DOCUMENT NUMBER 2305534002; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT P-5 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 24, 2023 AS DOCUMENT NUMBER 2305534002.

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