

# UNOFFICIAL COPY

Doc#: 2310329061 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/13/2023 10:13 AM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 31-24-318-015

Space above for Recorder's use

Loan No: 3707438



18549163

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B**, whose address is **60 LIVINGSTON AVENUE, EP-MN WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2020-R6**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/9/2003**

Original Loan Amount: **\$137,750.00**

Executed by (Borrower(s)): **WILLIE J BALDWIN & ELOUISE BALDWIN**

Original Lender: **ARGENT MORTGAGE COMPANY, LLC**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0400533008** in the Recording District of **Cook, IL**, Recorded on **1/5/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **324 GENTRY ST, PARK FOREST, ILLINOIS 60466**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/14/2023**

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **KIMBERLY KELLY**  
Title: **VICE PRESIDENT**

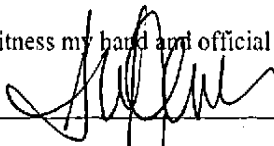
Witness Name: **PATRICK NUNN**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 3/14/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **KIMBERLY KELLY, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **KIMBERLY KELLY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  


(Notary Name) **TRINH PHAM**  
My commission expires: **08/08/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

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## EXHIBIT "A"

Lot 10 in Block 17 in Lincolnwood Center, being a Subdivision of part of the Southeast ¼ and part of the Southwest of Section 24, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded June 26, 1958 as document 17245364, in Cook County, Illinois

Property of Cook County Clerk's Office