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Doc#. 2310329093 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/13/2023 10:35 AM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0596665590

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL J. VALENTINO to MORTGAGE ELECTRONIC REGISTIFATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 03/31/2005 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 0511841035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-18-300-058-1003

Property is commonly known as: 2329 WEST HARF IS: DN #3, CHICAGO, IL 60612.

Dated this 13th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOWER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437705208 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100162500029888030 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T132304-12:17:14 [C-3] ERCNIL1

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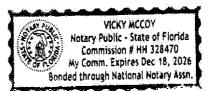
Loan Number 0596665590

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of April in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR TOWER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

vičky mocov

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 437705208 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100162500029888030 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132304-12:17:14 [C-3] ERCNIL1



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Loan Number 0596665590

'EXHIBIT A'

THE LAND IC CUED TO IN THIS CON:UNION= IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 2329-3 IN 2329 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 0.70 FEET OF LOT 13 AND LOT 14 (EXCEPT ME WEST 0.56 FEET THEREOF) IN BLOCK 16 IN W. BROSS' SUBDIVISION OF BLOCK 16 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM JCL ENTS. ... EEMENT A... *437705204* OF COOK COUNTY CLOTH'S OFFICE RECORDED AS DOCUMENT NUMBER 00868416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR PARKING OVER PARKING SPACE II, AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED NOVEMBER 8, 1999 AS DOCUMENT



