Doc# 2310334001 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/13/2023 10:24 AM PG: 1 OF 12

1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

| Soona Carmona Tadistidua | NTY DEED |
|---|--|
| THE GRANTOR(S), Sonia Carmona, Individua THE GRANTOR(S), Sonia Carmona, 2 Single | Raquel Carmona, a married woman. |
| and Carming & water and war Maria E Car | mona, 2 M2/1/4/ 40/42N Volanda Carmona. |
| narvey, a many wowow, Nellie Rodriguez, 2 | Minerva Hay, a married woman |
| deceased of the City of Chicago, for and in considerations, in hard paid, CONVEY AN | Il being sole heirs to the Estate of Sara Carmona, eration of Ten Dollars (\$10.00) and other good and ID WARRANT to Kevin M. H. 1 |
| of ZOIG N. Armitage #3 F. Chic. | · · |
| all interest in the following described real estate | (together with any improvements thereon) |
| (collectively, the "Property") situated in the Court ATTACHED | nty of Cook, State of Illinois, to wit: SEE |
| | and Dusphendur |
| Subject, however, to the general taxes for the year of covenants, restrictions, conditions, exceptions, and lie parties in possession under recorded leases, applicablindentures, and any facts or exceptions which an accurrence would show. | et.s of record, and subject to the rights or claims of e zoning laws, ordinances, regulations or subdivision |
| Permanent Index Number(s): 13-35-404-012-0000 | |
| Property Address: 1941 N. Spaulding Ave., Chicago | , IL 60647 |
| Note: This is a non-homestead property as to the | Grantors spouses |
| SONIA CARMONA Date | RAQUEL CARMONA Date |
| Awan Carmero (SEAL) | · Mario Elama (SEAL) |
| JUAN CARMONA Date | MARIA I. CARMONA Date |
| splale Cort (SEAL) | Frottigues (SEAL) |
| OLANDA CARMONA-HARVEY Date | NELLIE ROORIGUEZ Date |
| Mineral Huy (SEAL) | o pulda Cam (SEAL) |

NILDA CARMONA

(SEAL)

Date

2310334001 Page: 2 of 12

UNOFFICIAL COPY

| STATE OF GA |
|---|
| country of Long) |
| COUNTY OF Long) |
| |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that |
| personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed at delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein s |
| forth, including the release and waiver of the right of homestead. |
| Given under my hand and notarial seal, this 17th day of March. |
| Quin William Notary Public |
| My commission expires: 1-26-2027 |
| |
| THIS DOCUMENT PREPARED BY: |
| Jaime R. Santana, P.C. Attorney at Law |
| 7819 W. Lawrence Ave. Norridge, IL 60706 |
| |
| |
| |

MAIL TAX BILL TO:

Kevin M. Holl 1941 N. Spaylding Ave. Chicago, IL 60647 MAIL RECORDED DEED TO:

Murray Lewison Johnson and Colmer 107 Lake Cook Rd - Suite 124 Deerfield, 12 60015

| STATE OF FUNDIS |) |
|-----------------|------|
| cook |) SS |
| COUNTY OF |) |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nilaz Czinoz. 2 mand, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my name and notarial seal, this

MARCHT 202

Notary Public

My commission expires:

OFFICIAL SEAL JAIME R SANTANA

NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES: 12/01/23

974's Office

| STATE OF July | indic. |) |
|-----------------------|-----------------|--|
| • | -12 |) SS. |
| COUNTY OF Co | 010 | · · · · · · · · · · · · · · · · · · · |
| | | |
| - | Notary Public | in and for said County, in the State aforesaid, do hereby certify that |
| MINERUA | Huy | , personally known to me to be the same person(s) whose |
| name(s) is/are subscr | ibed to the for | egoing instrument, appeared before me this day in person, and |
| • • | | ned, sealed and delivered the said instrument, as his/her/their free and |

Given under my head and notarial seal, this 25 day of marcut 20 23

voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

My commission expires:

homestead

Notary Public

OFFICIAL SEAL
LATME R SANTANA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/01/23

2310334001 Page: 5 of 12

UNOFFICIAL COPY

|) |
|-------|
|) SS. |
|) |
| |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Yours Commerchants, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my insura and notarial seal, this 23 day of warrant 2023

My commission expires:

Notary Public

OFFICIAL SEAL
JAIME R SANTANA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/01/23

| STATE OF Ten NOis | · · · |
|-------------------|-------|
| Cool | |
| COUNTY OF | _) |

Given under my near and notarial seal, this 23 day of www. 2023

My commission expires:

12-11-2023

Notary Public

OFFICIAL SEAL
JAIME R SANTANA
DTARY PUBLIC - STATE OF ILLINOI

C/O/A/S O/F/CO

2310334001 Page: 7 of 12

UNOFFICIAL COPY

| STATE OF FUNEY |) | | |
|--|---|---|------------------|
| |) SS. | | |
| COUNTY OF COOK |) | · | |
| I, the undersigned, a Notary Pub | | in the State aforesaid, do hereby cer win to me to be the same person(s) | |
| name(s) is/are subscribed to the acknowledged that he/she/they s | foregoing instrument, appea igned, sealed and delivered | ared before me this day in person, a the said instrument, as his/her/their | nd r free and |
| homestead. | | cluding the release and waiver of th | e right or |
| Given under my hand and notar | ial seal, this 26 day of | 1 Nau 2023 | |
| · O ₂ | . 4 | Notary Public | |
| My commission expires: 12. | 1-0223 | Notal Tubil | |
| | | OFFICIAL SEAL JAIME R SANTANA NOTARY PUBLIC - STATE OF ILLINOIS | |
| | | MY COMMISSION EXPIRES:12/01/23 | |
| • | | Clort's Office | |
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2310334001 Page: 8 of 12

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| Feiras | |
|-----------------|-------|
| STATE OF |) |
| |) SS. |
| COUNTY OF COOLC |) |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Boniz (Drana, 2 s yourser, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary ect, for the uses and purposes therein set forth, including the release and waiver of the right of homestea4.

Given under my hard and notarial seal, this 28 day of MARCH. 2023

My commission expires:

Notary Public

OFFICIAL SEAL Office

2310334001 Page: 9 of 12

UNOFFICIAL COPY

| STATE OF FUNDIS |) | | |
|--|--|---|--|
| COUNTY OF COULC |) SS. | | · |
| I, the undersigned, a Notary Publ | | | e aforesaid, do hereby certify that |
| _ | foregoing instrumentigned, sealed and de | nt, appeared before elivered the said in | to be the same person(s) whose e me this day in person, and astrument, as his/her/their free and e release and waiver of the right of |
| homestead. Given under my hand and notari | | | |
| Given under my hand and notari | ial seal, this <u>2</u> da | y of marely | |
| . 12- | 1.2023 | | Notary Public |
| My commission expires: 12- | T _C | NOTAL | OFFICIAL SEAL JAIME R SANTANA RY PUBLIC - STATE OF ILLINOIS |
| | | | |
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| | | | 750/20 |
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American Land Title Association

File Number: 2334694

Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 16 IN BLOCK 2 IN WINKLEMAN'S SUBDIVISION OF PART OF BLOCK 2 AND BLOCK 11 IN EAST SIMONS' SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 1941 N. Spaulding Ave., Chicago, IL 60647 Jefferson John Clarks Office

13-35-404-012-0000 **PIN #:**

PIN#:

PIN #:

Township:

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a countersignature by the Company or its issuing agent that may be in electronic form).



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| REAL ESTATE TRA | MSFER TAX | 11-Apr-2023 |
|-----------------|-----------|-------------|
| TO CHICA | CHICAGO: | 3,187.50 |
| | CTA: | 1,275.00 |
| TO A TO | FOTAL: | 4,462.50 * |

13-35-404-012-0000 | 20230301681066 | 1-954-587-856

^{*} Total does not include any applicable penalty or interest due.

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STEF SEE **REAL ESTATE TRANSFER TAX**

11-Apr-2023





COUNTY: 212.50 TO1.

20230301681066 U--

425.00

637.50

13-35-404-012-0000

0-893-887-696